



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, APRIL 9, 2025  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPOINTMENT TO FILL VACANT COUNCIL SEAT (ACTION ITEM)

OATH OF OFFICE FOR NEWLY APPOINTED COUNCIL MEMBER

PRESENT CERTIFICATE OF APPOINTMENT

ELECT COUNCIL PRESIDENT (ACTION ITEM)

ORD 196 INTERMOUNTAIN GAS FRANCHISE (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PUBLIC WORKS REPORT (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF FEBRUARY 12, 2025 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)