



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, MARCH 12, 2025
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

FY2024 AUDIT PRESENTATION – SEARLE HART (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PUBLIC WORKS REPORT (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF FEBRUARY 12, 2025 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)