



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, FEBRUARY 12, 2025  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

JEFF PERRY – NEW SEWER CONNECTIONS

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF JANUARY 8, 2025 MEETING (ACTION ITEM)

TREASURER’S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)