



CITY OF UCON  
COUNCIL MEETING

**WEDNESDAY, NOVEMBER 13, 2024**

7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

SEWER CAPACITY STUDY - ASPEN ENGINEERING (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF OCTOBER 9<sup>TH</sup> MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS

ADJOURNMENT (ACTION ITEM)