



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JUNE 12, 2024
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CITIZENS COMMUNITY BANK – MOVE CITY FUNDS FROM US BANK (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PUBLIC WORKS REPORT (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF MAY 8, 2024 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)