



CITY OF UCON MAY 2024 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights

City Council Highlights –April 10, 2024

Mayor Sturman, John Brasier, Tyrell Maughan, McDonald, and three citizens were present. Christopher Paolini was excused. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. POLICE REPORT – Chief Fullmer reported 328 patrol hours; 1 arrests/warrants; 58 traffic stops; 24 traffic citations issued; 2 ordinance violations; 76 calls for service. There were several vehicle burglaries last month; he reminded everyone to lock their vehicles. The contract with Snake River Animal Shelter has expired and needs to be renewed. He will be attending training in May. The Idaho POST training audit went well. He congratulated Chief Norman and the Ucon Fire Department on a great Easter egg hunt. The Ucon Elementary annual bike ride will be held on May 15th and the Ucon Elementary second graders will visit the city building on May 23rd at 10 A.M.

FIRE REPORT – Chief Scott Norman reported 22 members, 15 attending regular training, and 3 wildland members. 235 training hours; 66 chief hours; 3 hours on 2 fire calls (1 Ucon Elementary fire drill; 1 Ammon assist – canceled enroute; 3 medical calls; 31 hours maintenance; 0 wildland hours; 335 total hours. He thanked the police department and public works department for their help with the Easter egg hunt. The new radios should be assigned by next week. The pack tests will be held on May 4th. He thanked Daniel and Josh for their help with the wildland trucks. The HEMTT tank from IDL was picked up.

LANDSCAPE & REC REPORT – Tyrell Maughan reported that City Cleanup and Arbor Day will be held on May 11th.

WATER & SEWER SYSTEM REPORT – John Brasier reported that 4.1 million gallons were sent to Idaho Falls sewer – this number is in line with the past several years.

ESPA-GWMA PARTICIPATION AGREEMENT RENEWAL – Mayor Sturman stated that the city is required by the Idaho Department of Water Resources to participate in a mitigation agreement. The council unanimously approved the renewal of the agreement.

PUBLIC WORKS REPORT – Daniel Morgan reported that they have been working on the wildland trucks. The water system ran like it was supposed to during the recent power outages. They plan to fix potholes soon. Mayor Sturman stated that the infiltration study should begin in the next week or so.

PLANNING & ZONING – no report.

BMPO REPORT – no report.

CITY COUNCIL MEETING ADJOURNED AT 8:58 P.M.



Ucon Easter Committee

Thank you to everyone who donated and helped with the EASTER EGG HUNT this year!!

This event is funded entirely by community and business donations. Special thanks to Scott & Deana Norman and Ucon Fire, Police, & Public Works Departments, and the many groups that helped. Thanks to all the sponsors and to all the kids who participated. To any parents, sponsors, or organizations that would like to help, give us a call, we can always use your help.

Arbor Day & City Cleanup

Saturday, May 11th

City Building—9 AM

Arbor Day Volunteers needed! Please contact City Hall at (208) 523-3971 to volunteer to help plant trees, etc.

City Clean Up—We would like to assist you with your spring cleaning. Two large dumpsters and a METAL ONLY dumpster will be placed on 41st East west of the tennis courts. **Please make sure to follow the county landfill restrictions** (see below) on materials allowed in the dumpsters.

DUMPSTERS ARE FOR UCON CITY RESIDENTS ONLY.

Allowed Items: Construction and demolition debris which includes wood products, lumber, bricks, concrete, tree stumps, packing material, soil, rocks, Yard debris (NO GRASS) and weeds. ****Please pile limbs/branches/tree stumps on the edge of your property and call to arrange for pickup****

Prohibited Items: Treated wood (i.e. railroad ties, fence posts: grass, clothes, paper, agricultural waste such as (seeds, hay, straw, manure), burn barrels, tires, refrigerators, paint, oil, oil filters, pesticides, herbicides, No empty cans of paint, electronics, fluorescent lights, furniture, mattresses, carpet, and contaminated soil. **NO GARBAGE BAGS OF ANYTHING. NO FOOD OF ANY KIND** (including garden produce vegetables and fruits). No plastic or metal flammable fuel containers.

UCON CITY RESIDENTS ONLY—If you have an item that is too large, heavy, or you just need some assistance, we will be out with the dump truck on Clean-up Day. This service may be requested by calling the city, we will only be able to remove items if you are available to assist or direct. If you are not available, items will not be removed from your residence.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM

CITY OF UCON MAY 2024 NEWSLETTER

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
2ND QUARTER ENDING MARCH 31, 2024			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 116,400	\$ 71,857	62%
LICENSES & PERMITS	\$ 9,000	\$ 4,212	47%
INTERGOVERNMENTAL	\$ 1,040,900	\$ 309,101	30%
CHARGES FOR SERVICES	\$ 500	\$ 332	66%
FINES & FORFEITURES	\$ 6,500	\$ 4,527	70%
MISC. REVENUE	\$ 141,800	\$ 61,195	43%
OTHER REVENUE	\$ 3,000	\$ 500	17%
WATER FUND	\$ 359,800	\$ 135,213	38%
SEWER FUND	\$ 623,500	\$ 230,537	37%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 168,300	\$ 24,452	15%
POLICE DEPARTMENT	\$ 247,500	\$ 91,079	37%
FIRE DEPARTMENT	\$ 28,300	\$ 3,104	11%
WILDLAND FIRE DEPT	\$ 750,000	\$ 34,556	5%
ROADS	\$ 69,300	\$ 26,918	39%
PARKS	\$ 54,700	\$ 6,162	11%
WATER FUND	\$ 359,800	\$ 102,894	29%
SEWER FUND	\$ 623,500	\$ 182,291	29%
Citizens are invited to inspect the detailed supporting records of the above report.			
Ronda Deason - Clerk/Treasurer			
DATED this 25th day of April, 2024.			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			