



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, APRIL 10, 2024  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

ESPA-GWMA PARTICIPATION AGREEMENT RENEWAL (ACTION ITEM)

PUBLIC WORKS (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF MARCH 13, 2024 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)