



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, MARCH 13, 2024
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

YOUTH GROUP VISIT – ANGIE STEGGELL

KRISS POND – LIBRARY

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PUBLIC WORKS REPORT

WELL #1 REPAIRS (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – CHRISTOPHER PAOLINI

MINUTES OF FEBRUARY 14, 2024 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)