



CITY OF UCON

APRIL 2024 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights – March 13, 2024

John Brasier, Tyrell Maughan, McDonald, Christopher Paolini, and 11 citizens were present. Mayor Sturman was excused.

John Brasier called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

YOUTH GROUP VISIT – Angie Steggell and seven members of her youth group presented thank you cards and treats. The council answered questions from the group.

LIBRARY - Debra Haacke with the Bonneville County Library District explained that the district did not renew their contract with the Idaho Falls Library in 2022 and would like to find a location to open a small library branch in Ucon. The council explained that due to the security concerns of the city building, it would not be suitable for a branch. They suggested other potential locations in Ucon.

POLICE REPORT – Chief Fullmer reported 328 patrol hours; 1 arrests/warrants; 56 traffic stops; 18 traffic citations issued; 3 ordinance violations; 106 calls for service. He reported no significant issues. Johnalee McDonald stated that the annual bike ride with Ucon Elementary will be held on Thursday, May 15th. Chief Fullmer stated that he expects the radar sign to be repaired soon.

FIRE REPORT – Chief Scott Norman reported 22 members, 15 attending regular training, and 3 wildland members; 192 training hours; 68 chief hours; 1 hour on 1 fire call (Ammon assist – canceled enroute); 1 medical call; 15 hours maintenance; 0 wildland hours; 276 total hours. He requested and received approval to apply for up to a \$30,000 wildland gear grant. The grant would require up to a 10% match – or \$3,000 – to be paid from wildland funds. Chief Norman thanked Daniel and Josh for working on the wildland equipment. He stated that he would like to contract with the Idaho Transportation Department next year to assist with road closures on Highway 26. He will present the contract once it is finalized.

LANDSCAPE & REC REPORT – Tyrell Maughan stated that City Cleanup and Arbor Day will be held on Saturday, May 11th at 9 AM. They will replace trees at Simmons Park.

WATER & SEWER SYSTEM REPORT – John Brasier reported the February sewer flow was 3.86 million gallons.

PUBLIC WORKS REPORT – Daniel Morgan requested and received approval to spend up to \$12,500 for a new automated control system at Well #1. The new system would make the pumps work more efficiently and allow the operators to make changes to the system.

PLANNING & ZONING – Tyrell Maughan stated that he would like the council to review the Planning & Zoning ordinance to address zoning anomalies. Johnalee McDonald stated that Founders Day will be held on Saturday, August 10th.

BMPO REPORT – Christopher Paolini stated that the meeting will be held on March 20th.

CITY COUNCIL MEETING ADJOURNED AT 8:58 P.M.

MAYOR'S SCHOLARSHIP

APPLICATIONS DUE APRIL 11TH

BIG NEWS! The Mayors Scholarship application is available on the city website (www.cityofucon.us)

Applications must be received no later than

12:00 P.M. on April 11th. The winner will be presented with a \$2,000 check at the May 8th council meeting. Any resident or direct dependent of a resident may apply. A resident is considered as someone who resides in the Ucon City limits and/or receives water or sewer services from the city of Ucon. Funding for this scholarship are raised at the Ucon winter festival each winter. Please read the instructions carefully and good luck!



Annual Easter Egg Hunt

Saturday, March 30th—10:00 A.M.

****Please bring your own baskets****

Ages 1-3 in the TENNIS COURT (One

Parent will be allowed on the Tennis Court.)

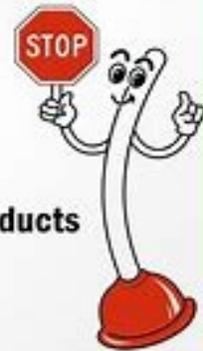
4 yrs—2nd Grade will be at SIMMONS PARK.

3rd Grade—6th Grade will be at the SCHOOL GROUNDS

NO ONE older than 6th grade will be allowed to participate. Please do not arrive at the park before 9:30 A.M. Be sure to check your eggs for prize coupons. **This event is funded entirely by donations. Donations are needed and greatly appreciated.**

**PLEASE
DO NOT FLUSH**

- Baby wipes
- Cleaning wipes
- Feminine hygiene products
- Paper towels
- Tissues
- Trash of any kind



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City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM

Arbor Day & City Cleanup

Saturday, May 11th

City Building—9 AM

Arbor Day Please contact City Hall at

(208) 523-3971 to volunteer to help plant trees, etc.

City Clean Up—We would like to assist you with your spring cleaning. Two large dumpsters and a METAL ONLY dumpster will be placed on 41st East west of the tennis courts. **Please follow instructions posted on the dumpsters and make sure to follow the county landfill restrictions** (see below)

Allowed Items: Construction and demolition debris which includes wood products, lumber, bricks, concrete, tree stumps, packing material, soil, rocks, Yard debris (NO GRASS) and weeds. ****Please pile limbs/branches/tree stumps on the edge of your property and call to arrange for pickup****

Prohibited Items: Treated wood (i.e. railroad ties, fence posts: grass, clothes, paper, agricultural waste such as (seeds, hay, straw, manure), burn barrels, tires, refrigerators, paint, oil, oil filters, pesticides, herbicides, No empty cans of paint, electronics, fluorescent lights, furniture, mattresses, carpet, and contaminated soil. NO GARBAGE BAGS OF ANYTHING. NO FOOD OF ANY KIND (including garden produce vegetables and fruits). No plastic or metal flammable fuel containers.

If you have an item that is too large , heavy, or you just need some assistance, we will be out with the dump truck on Clean-up Day. This service may be requested by calling the city, we will only be able to remove items if you are available to assist or direct. If you are not available, items will not be removed from your residence.

Mayor's Straight Talk

Don't forget that the applications for the Mayor's Scholarship are due by April 11th at 4:00 p.m. The \$2,000 scholarship will be awarded in May. Applications and rules can be found at www.cityofucon.us.

Thank you,
Mayor Sturman

