



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JANUARY 10, 2023
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES OF DECEMBER 13, 2023 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

OATHS OF OFFICE FOR NEWLY ELECTED COUNCIL MEMBERS

PRESENTATION OF CERTIFICATES OF ELECTION

EXCUSE EXITING COUNCIL

ELECT-COUNCIL PRESIDENT (ACTION ITEM)

COUNCIL DEPARTMENT ASSIGNMENTS

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING REPORT

BMPO REPORT

EMPLOYEE EVALUATIONS (ACTION ITEM)

EXECUTIVE SESSION – PERSONNEL (IN ACCORDANCE WITH IDAHO CODE 67-2345) (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)