



CITY OF UCON NEWSLETTER

FEBRUARY 2024

Email: cityofucon@gmail.com



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City Council Highlights – January 10, 2024

Mayor Sturman, John Brasier, Tyrell Maughan, Larry Gilmore, Johnalee McDonald, and two citizens were present. Mayor Sturman called the meeting to order at 7:31 P.M. and led the Pledge of Allegiance.

MINUTES OF DECEMBER 13, 2023 – TREASURER'S REPORT, PRESENTATION OF BILLS AND TRANSFERS TO/FROM STATE POOL The council unanimously voted to approve the minutes, treasurer's report, bill payments, and treasurer's report.

OATHS OF OFFICE FOR NEWLY ELECTED COUNCIL MEMBERS – The city clerk administered the Oaths of Office and presented Certificates of Election to reelected Councilor John Brasier and newly elected Councilor Christopher Paolini.

EXCUSE EXITING COUNCIL— Mayor Sturman presented Larry Gilmore with a plaque and thanked him for his service.

ELECT-COUNCIL PRESIDENT – John Brasier will continue to serve as council president.

COUNCIL DEPARTMENT ASSIGNMENTS – Christopher Paolini - Bonneville Metropolitan Planning Organization (BMPO) board / Tyrell Maughan: Parks & Rec/Arbor Day / John Brasier: Water & Sewer / Johnalee McDonald: Founders Day

POLICE REPORT – Chief Fullmer reported 296 patrol hours; 1 arrest/warrant; 72 traffic stops; 19 traffic citations issued; 2 ordinance violations; 136 calls for service. He reported that he wasn't able to participate in Shop With a Cop this year. He said that he was able to assist Ucon Fire Department on a few calls and commended them for their efforts. He requested and received approval for \$500 to purchase a small trailer and build it into a speed trailer. He is looking forward to the Cops vs Kids sled race on January 20th. He thanked the sponsors for their donations.

FIRE REPORT – Chief Norman reported 20 members, 15 attending regular training, and three wildland members; 22 training hours; 62 chief hours; 231 hours on actual calls (3 – Ucon; 1 Swan Valley assist; 1 Ririe assist; 1 Ammon assist); 5 hours maintenance; 320 total hours. He thanked Ucon Police Department for assisting on calls. He is still waiting for the ISO rating. He is excited to help with the event on January 20th. He would like to enter into a mutual aid agreement with Swan Valley. He will work on the agreement and present it at the February meeting. Johnalee McDonald thanked the fire department for their hard work and remarked that she loves to see them on the news. Christopher Paolini asked about the status of the radios and Chief Norman stated that they are still working on them.

LANDSCAPE & REC REPORT – no report.

PUBLIC WORKS REPORT – Mayor Sturman reported that there are still issues with wells #1 and #3 but they should be repaired soon.

WATER & SEWER SYSTEM REPORT – John Brasier reported that the December flow was 4.1 million gallons

which is almost identical to the November flow and similar to previous years. In 2023 the flow was 49.6 million gallons at a cost of \$182,000.

PLANNING & ZONING – no report

EXECUTIVE SESSION – PERSONNEL– The council unanimously voted to adjourn into executive session at 8:19 P.M. in accordance with Idaho Code 74-206 (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent or public-school student. The council resumed their regular session at 8:36 P.M.

EMPLOYEE EVALUATIONS—The council unanimously approved 5% employee wage increases..

CITY COUNCIL MEETING ADJOURNED AT 8:38 P.M.

DOG LICENSES

The annual fee for dog license renewal was added to your January bill. Please notify the city clerk of any changes to the dogs listed on your account.

DOGS AT LARGE

Please remember there is a leash law in Ucon. All dogs must be kept on your property and on a leash when off your property.

Prevent Frozen Water Pipes

Prevent water freeze ups.....*especially if your water has frozen in the past*, remember to leave a thin stream of water running when the temperature is below zero for extended periods. Call the City Hall for more info.

Fire Safety Message

Please remember to have your chimneys cleaned & inspected this winter.

City Meeting Schedule

• **City Council: 2nd Wed, 7:30 PM.**

CITY OF UCON FEBRUARY 2024 NEWSLETTER

**EASTER EGG HUNT 2024
COMMITTEE MEMBERS NEEDED**

If you have some spare time and would help in any way, please give us a call. Help make this year a HUGE success for all the kids. If you would like to donate, please send it in and mark it "Easter Donation". Thank you!

UCON ARBOR DAY/CITY CLEANUP

Coming up the end of April or first part of May WE NEED YOUR HELP! If you have group that would like to serve their community, please contact City Hall at (208) 523-3971. More info to follow.

SNOW PLOWING

Please move all vehicles, trailers, etc. off street rights-of-way. DO NOT plow or blow snow out into the streets as it creates a hazard for other drivers. Remember snow plows have the right of way and the city assumes no responsibility for damage to property when parked next to the street

THE MAYOR'S STRAIGHT TALK

Another successful fundraiser for the Mayor's Scholarship Fund! The kids vs. cops sled races were a big hit, and everyone seemed to have a great time. The fireworks show was spectacular! Initial numbers looks as though we will be able to fund another \$2,000 scholarship this spring. I would like to thank the Ucon Police department, the Ucon Fire department, and public works for their work in making this happen. I would also like to thank all those who participated by buying raffle tickets, and those who donated time in setting up and tearing down. Special thanks to the sponsors of the event. Without them, this would not be possible.

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| Double Edge Equipment | Holst Trailer Sales |
| Holst Truck Parts | Tops Knives |
| Rusty Lantern | Giles & Johnson Automart |
| American Pump | CS Design & Craft |
| Upper Valley Ice Melt | D&D Machine |
| Cives Steel Company | DVSAC |
| Good2Go | The SodaMIx |
| Burns Creek Ranch | The Bakers Dozen |
| Stallings/Hooked Up Towing | |

Thank You,
Mayor Sturman



CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
1ST QUARTER ENDING DECEMBER 31, 2023			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 116,400	\$ 5,995	5%
LICENSES & PERMITS	\$ 9,000	\$ 891	10%
INTERGOVERNMENTAL	\$ 1,040,900	\$ 237,762	23%
CHARGES FOR SERVICES	\$ 500	\$ 232	46%
FINES & FORFEITURES	\$ 6,500	\$ 2,097	32%
MISCELLANEOUS REVENUE	\$ 141,800	\$ 36,579	26%
OTHER REVENUE	\$ 3,000	\$ -	0%
WATER FUND	\$ 359,800	\$ 70,479	20%
SEWER FUND	\$ 623,500	\$ 116,632	19%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 168,300	\$ 11,487	7%
POLICE DEPARTMENT	\$ 247,500	\$ 43,085	17%
FIRE DEPARTMENT	\$ 28,300	\$ 2,613	9%
WILDLAND FIRE DEPT	\$ 750,000	\$ 13,036	2%
ROADS	\$ 69,300	\$ 14,544	21%
PARKS	\$ 54,700	\$ 1,746	3%
WATER FUND	\$ 359,800	\$ 56,696	16%
SEWER FUND	\$ 623,500	\$ 76,538	12%
Citizens are invited to inspect the detailed supporting records of the above report			
			Ronda Deason-Clerk/Treasurer
DATED this 24th day of January 2024.			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			