



CITY OF UCON  
COUNCIL MEETING

**WEDNESDAY, NOVEMBER 8, 2023**

7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

NEW YEAR 2024 CELEBRATION – FIREWORKS (ACTION ITEM)

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT – LARRY GILMORE

MINUTES OF OCTOBER 11<sup>TH</sup> REGULAR AND OCTOBER 25<sup>TH</sup> SPECIAL MEETINGS  
(ACTION ITEM)

TREASURER’S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)