



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JULY 12, 2023

7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

NEAL COX – PETITION TO ALLOW DUCKS

BMPO REPORT

MINUTES OF JUNE 14TH REGULAR & JULY 5TH SPECIAL FY2024 BUDGET
WORKSHOP (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)