

## CITY OF UCON COUNCIL MEETING

## **WEDNESDAY, JUNE 14, 2023** 7:30 PM

## **AGENDA**

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

PUBLIC HEARING - LOT SPLIT APPLICATION - 3242 E 113 N

MAYOR'S SCHOLARSHIP AWARD (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

EXCESS EQUIPMENT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

LOT SPLIT – 3242 E 113 N (ACTION ITEM)

**BMPO REPORT** 

MINUTES OF MAY 10<sup>TH</sup> MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)