



# CITY OF UCON

## JUNE 2023 NEWSLETTER

Email: [cityofucon@gmail.com](mailto:cityofucon@gmail.com) / Website: [cityofucon.us](http://cityofucon.us)



### City Council Highlights – May 10, 2023

Craig Sturman, Larry Gilmore, Johnalee McDonald, Tyrell Maughan, John Brasier, and three citizens were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

**FY2022 AUDIT REPORT – SEARLE HART & ASSOCIATES** – Farrell Steiner presented the FY2022 audit and management reports. He explained the report and graphs in detail and answered questions from the council. He stated that the books are in excellent order and that the audit controls are working well. There were no findings or concerns in the audit. The council accepted the audit report.

**POLICE REPORT** – Chief Fullmer reported 328 patrol hours; 6 arrests/warrants; 56 traffic stops; 20 traffic citations issued; 1 ordinance violation; 133 calls for service. He stated that the parking enforcement issue has been resolved. The lockdown drill at Ucon Elementary went well. He thanked Chief Norman and the fire department for their hard work on the Easter Egg Hunt and Tyrell Maughan, Gene Streeper, and the public works crew for Arbor Day and City Cleanup. Calls are up as usual for this time of year. He is looking forward to the school bike ride on May 16<sup>th</sup> at 8 A.M. The new Dodge Durango police car has arrived. He thanked the council and citizens for allowing him to purchase the new vehicle.

**FIRE REPORT** – Chief Scott Norman reported 21 members, 17 attending regular training, and 6 wildland members. 139 training hours; 62 chief hours; 8 hours on 4 fire calls (2 in Ucon; 1 in Ammon – canceled enroute; 1 in Swan Valley canceled enroute); 2 medical calls. 35 hours maintenance; 0 wildland hours; 244 total hours. The Ucon Elementary second graders' annual field trip to the city building will be on May 25<sup>th</sup>. There are many activities coming up with Lincoln, Fairview, and Ucon Elementaries at the end of May. The Wildland Refresher is coming up on May 20<sup>th</sup> and they will send five members and the HEMTT, and 5-ton or Ford F550.

**PARKS/LANDSCAPE & REC** – Tyrell Maughan stated that Arbor Day and City Cleanup went well. The dumpsters will be here for another week.

**WATER & SEWER SYSTEM REPORT** – Mayor Sturman stated that the 12-inch water line project is complete, and the final payment request has been received. Sewer jetting will begin soon. Aspen Engineering is still working on the capacity study for the force main. Another infiltration spot was identified, and a root intrusion was jetted out. John Brasier stated that the sewer flow rate is in line with past years.

**BMPO REPORT** – Larry Gilmore reported that he met with the BMPO and Paul Scoresby who is on the transportation committee and Ucon will remain a voting member. The planning zone encompasses the entire county, and the other zone is the city limits of Idaho Falls. Ucon is too far out to have that connection but may still request funds. The reason for this change is due to household density. He recommended visiting [www.i15us20connector.com](http://www.i15us20connector.com) for more information on the I15 to US20 connector.

Mayor Sturman stated that he was contacted by the Daughters of the Utah Pioneers and they would like to rebuild the monument at Simmons Park. He would also like to dedicate the new pavilion to first responders. CITY COUNCIL MEETING ADJOURNED AT 9:02 P.M.

### SUMMER TENNIS CAMPS FOR KIDS

ALL CLASSES ARE HELD AT SIMMONS PARK IN UCON AND LED BY LANCE LINDLEY AND SUSAN PIQUET

#### JUNE 26th-29th, 2023

9-9:45 AM -- Beginner Level (Kindergarten - 3rd grade)

10-10:45 AM -- Intermediate Level (4th - 6th grade)

11-11:45 AM -- Advanced Level (7th grade and up, i.e. kids with experience)

Children need to bring water and wear tennis shoes. All other



equipment is provided. Classes are FREE.

To register, please text your child's name and grade to (208)589-7986 or register using this QR code!

### Dog Tags Required—No Dogs At-Large

Please be aware of the following requirements per Ucon Ordinance 18-110

- ALL dogs must be licensed—purchase tags @ City Building
- Have more than two (2) dogs? Kennel license required
- Dogs must be kept on your property at all times or on a leash when off your property
- Dogs running loose may be impounded

### Burn Permits

In Ucon city limits: Call dispatch @ (208) 529-1200  
Outside Ucon city limits: FREE permits are issued by Idaho Dept. of Lands from May 10th to Oct. 20th. Permits are valid for 10 days. Order @ [burnpermits.idaho.gov](http://burnpermits.idaho.gov) You must still call dispatch at (208) 529-1200 before burning on the day of the burn.

### City Meeting Schedule

- City Council: 2nd Wed, 7:30 PM.

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