



CITY OF UCON

MAY 2023 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights

Council Meeting – April 12, 2023 Craig Sturman, Larry Gilmore, Johnalee McDonald, Tyrell Maughan, John Brasier, and four citizens were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

ESPA-GWMA AGREEMENT – Sean Coletti, the Ucon City Attorney with Hopkins Roden, explained that the Eastern Snake Plain Aquifer Ground Water Management Area (ESPA-GWMA) is a water mitigation organization that is made up of city water users. The purpose of the organization is to recharge the aquifer and assist cities with water mitigation issues. He stated that the amount for the city to participate is \$1,788.50 payable to the City of Pocatello. This amount may increase or decrease based on the number of participants.

RESOLUTION 71 - BONNEVILLE JEFFERSON GROUND WATER DISTRICT – DISCONTINUE. The council unanimously voted to discontinue participation in the Bonneville Jefferson Ground Water District.

RESOLUTION 72 - ESPA-GWMA MITIGATION PLAN – JOIN. The council unanimously voted to join the ESPA-GWMA mitigation plan.

PUBLIC HEARING – ANNEXATION – DENNIS HOLST 10466 N YELLOWSTONE HIGHWAY – Mayor Sturman opened the public hearing at 7:54 P.M. and stated that the purpose of the hearing is to receive public comments on a request by Dennis Holst to annex the property at 10466 N Yellowstone Highway into the city of Ucon. No public comments were received. Mayor Sturman closed the public hearing at 7:55 P.M.

ORDINANCE 193 - ANNEXATION – DENNIS HOLST 10466 N YELLOWSTONE HWY – The council unanimously voted to approve the annexation request.

MAYOR'S SCHOLARSHIP – FUNDING APPROVAL – Mayor Sturman stated that applications will be accepted until 12 PM on Thursday, May 11th. He requested and received approval to spend \$2,000 to fund the scholarship.

POLICE REPORT – Chief Fullmer reported 310 patrol hours; 2 arrests/warrants; 61 traffic stops; 26 traffic citations issued; 4 ordinance violations; 144 calls for service. Chief Fullmer was called out on an emergency. Mayor Sturman requested and received approval to upgrade the internet service.

FIRE REPORT – Chief Scott Norman reported 21 members, 17 attending regular training, and 6 wildland members. 145 training hours; 72 chief hours; 2 hours on 2 fire calls (1 in Ucon; 1 Ammon assist). 36 hours maintenance; 0 wildland hours; 259 total hours. Four members will be taking the FFT1 with Swan Valley and Ammon. The Easter Egg Hunt went well and he thanked everyone who helped. Holst will cover the eggs again this year. They will be doing the wildland pack tests on April 22nd. The air conditioning units for the HEMTT and 5-Ton have been installed and are working well. The 2008 Freightliner tender was received from Idaho Department of Lands along with a winch and generator. He hopes to get

the Simmons Park shelter finished before the 4th of July Breakfast.

PARKS/LANDSCAPE & REC – Mayor Sturman stated that Founders' Day has been moved to August 19th.

ARBOR DAY PROCLAMATION – Tyrell Maughan stated that the Arbor Day and City Cleanup event will be held on Saturday, May 6th. He plans to offer free seedlings on a first come, first served basis.

PUBLIC WORKS REPORT – Daniel Morgan reported that the 12-inch water line extension is complete. He has a meeting with Aspen Engineering to go over all the lift stations for the sewer capacity study. Many water meters froze this winter and needed repairs. The streets will be patched with hot mix later this spring. Mayor Sturman said Ucon was fortunate that the streets held up as well as they did this winter. Mayor Sturman informed the council that the city will be adopting a back flow prevention program in the near future. The program will consist of taking an inventory of existing back flow devices on residential sprinkler systems and commercial buildings that use any type of process water. The backflow devices need to be inspected and recertified annually. He is working on a public awareness program.

WATER & SEWER SYSTEM REPORT – John Brasier reported that the sewer flow rate increased about a million gallons due to snow melt and customers running water.

EXECUTIVE SESSION – PERSONNEL (IN ACCORDANCE WITH IDAHO CODE 74-206 (b)) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.

The regular meeting resumed at 9:32 P.M.

CITY COUNCIL MEETING ADJOURNED AT 9:33 P.M.



Ucon Easter Committee

Thank you to everyone who donated and helped with the EASTER EGG HUNT this year!!

Cives * Holst * Rusty Lantern *

Sunshine ChemDry * Veterans Mobility *

This event is funded entirely by community and business donations. Special thanks to Scott & Deana Norman and Ucon Fire, Police, & Public Works Departments, and the many groups that helped. Thanks to all the sponsors and to all the kids who participated. To any parents, sponsors, or organizations that would like to help, give us a call, we can always use your help.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM

CITY OF UCON MAY 2023 NEWSLETTER

MAYOR'S SCHOLARSHIP

APPLICATIONS DUE MAY 11TH

The Mayors Scholarship application is available on the city website (www.cityofucon.us)! Applications must be received no later than 12:00 PM on Thursday, May 11th, 2023. The winner will be presented with a \$2,000 check at the June council meeting. Any resident or direct dependent of a resident may apply. A resident is considered as someone who resides in the Ucon City limits and/or receives water and/or sewer services from the city of Ucon. Funding for this scholarship were raised at the Ucon winter festival party each winter. Please read the instructions carefully and good luck!

Arbor Day & City Cleanup Saturday, May 6th City Building—9 AM

Arbor Day **New This Year** Red Maple seedlings available FREE—100 available. First come, first served. Come get a tree and plant it for Arbor Day! Volunteers needed! Please contact City Hall at (208) 523-3971 to volunteer to help plant trees, etc.

City Clean Up—We would like to assist you with your spring cleaning. Two large dumpsters and a METAL ONLY dumpster will be placed on 41st East west of the tennis courts. **Please make sure to follow the county landfill restrictions** (see below) on materials allowed in the dumpsters.

Allowed Items: Construction and demolition debris which includes wood products, lumber, bricks, concrete, tree stumps, packing material, soil, rocks, Yard debris (NO GRASS) and weeds. **Please pile limbs/branches/tree stumps on the edge of your property and call to arrange for pickup**

Prohibited Items: Treated wood (i.e. railroad ties, fence posts: grass, clothes, paper, agricultural waste such as (seeds, hay, straw, manure), burn barrels, tires, refrigerators, paint, oil, oil filters, pesticides, herbicides, No empty cans of paint, electronics, fluorescent lights, furniture, mattresses, carpet, and contaminated soil. NO GARBAGE BAGS OF ANYTHING. NO FOOD OF ANY KIND (including garden produce vegetables and fruits). No plastic or metal flammable fuel containers.

If you have an item that is too large, heavy, or you just need some assistance, we will be out with the dump truck on Clean-up Day. This service may be requested by calling the city, we will only be able to remove items if you are available to assist or direct. If you are not available, items will not be removed from your residence.



ORDINANCE NO. 193

CITY OF UCON, IDAHO

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE CITY OF UCON, IDAHO; ORDERING PROPER FILING AND RECORDATION OF THIS ORDINANCE AFTER PASSAGE; ESTABLISHING THE ZONING CATEGORY OF THE ANNEXED PROPERTY; AND, ESTABLISHING THE EFFECTIVE DATE HEREOF.

WHEREAS, the owners of certain real property adjoining the City have either in writing requested or impliedly consented to annexation into the City of Ucon of that real property; and

WHEREAS, the land requested to be annexed borders the City of Ucon and is wholly owned by the parties requesting or impliedly consenting to annexation, qualifies as a "Category A" annexation; and

WHEREAS, the Ucon City Council has held the required public hearing on this matter, and thereafter determined that the land requested to be annexed is suitable for annexation, and annexation thereof does not require any changes to the City Comprehensive Plan, and that the land should be zoned RB (Retail Business);

NOW THEREFORE BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF UCON, IDAHO, AS FOLLOWS:

Certain real property located at 10466 N Yellowstone Highway which borders the City of Ucon, Idaho, and which is described more fully as:

Beginning at a point that is S00°00'42"E along the Section line 303.35 feet and N89°07'30"E 33.00 feet from the West Quarter Corner of Section 14, Township 3 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho, said POINT OF BEGINNING being on the East right of way line of State Highway 43; thence N89°07'30"E 212.58 feet; thence N00°10'7"E 301.68 feet to the East-West Center Section line of said Section 14; thence S89°31'00"W along said East-West Center Section line 213.51 feet to said East right of way line of State Highway 43; thence S00°00'42"E 303.13 feet to the POINT OF BEGINNING.

AND which is mapped out in Exhibit A, which is attached hereto and made a part hereof, is hereby annexed into and made a part of the City of Ucon, Idaho, and zoned RB (Retail Business).

This Ordinance No. 193 shall be in full effect following its adoption and publication as provided by law.

PASSED and approved <under suspension of rules> by roll call vote of the council of the City of Ucon at a regular city council meeting held on the 12th day of April 2023.

APPROVED by the Mayor this 12th day of April 2023.

CITY OF UCON, IDAHO

MAYOR CRAIG STURMAN

ATTEST:

RONDA DEASON, CITY CLERK



CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
2ND QUARTER ENDING MARCH 31, 2023			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 112,400	\$ 70,837	63%
LICENSES & PERMITS	\$ 8,950	\$ 11,534	129%
INTERGOVERNMENTAL	\$ 1,005,100	\$ 120,693	12%
CHARGES FOR SERVICES	\$ 500	\$ 125	25%
FINES & FORFEITURES	\$ 3,500	\$ 4,499	129%
MISC. REVENUE	\$ 108,550	\$ 24,537	23%
OTHER REVENUE	\$ 3,000	\$ 1,450	48%
WATER FUND	\$ 604,500	\$ 127,513	21%
SEWER FUND	\$ 608,000	\$ 209,933	35%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 134,800	\$ 26,755	20%
POLICE DEPARTMENT	\$ 220,000	\$ 88,004	40%
FIRE DEPARTMENT	\$ 18,300	\$ 1,482	8%
WILDLAND FIRE DEPT	\$ 750,000	\$ 126,483	17%
ROADS	\$ 65,200	\$ 15,794	24%
PARKS	\$ 53,700	\$ 1,542	3%
WATER FUND	\$ 604,500	\$ 268,270	44%
SEWER FUND	\$ 608,000	\$ 153,545	25%
Citizens are invited to inspect the detailed supporting records of the above report.			
Ronda Deason - Clerk/Treasurer			
DATED this 25th day of April, 2023.			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			