



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JANUARY 11, 2023
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CITY LIBRARY PROPOSAL – KRISS POND

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

MINUTES OF DECEMBER 14, 2022 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

EMPLOYEE EVALUATIONS

EXECUTIVE SESSION – PERSONNEL (IN ACCORDANCE WITH IDAHO CODE 74-206 (b)) To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student

ADJOURNMENT (ACTION ITEM)