



**CITY OF UCON
NEWSLETTER
NOVEMBER 2022**

Email: cityofucon@gmail.com



October 12, 2022– City Council Highlights

Craig Sturman, Larry Gilmore, Johnalee McDonald, Tyrell Maughan, and two citizens were present. John Brasier was excused. Craig Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

POLICE REPORT – Chief Fullmer reported 329 patrol hours; 5 arrests/warrants; 169 traffic stops; 37 traffic citations; 221 calls for service. He stated that the Dodge Durango and most of the equipment has been ordered.

FIRE REPORT – Chief Scott Norman reported 23 members, 18 attending regular training, and 8 wildland members. 155 training hours; 92 chief hours; 3 hours on two actual fire calls (one in Ammon - canceled in route; one Bonneville County assist to Swan Valley); 35 hours maintenance; 205 wildland hours; 285 total hours. Total wildland hours billed for 2022 season: 5,241. All wildland crews are back and are most likely done for the season. He reported that the dozer works great. They had to add steel to reinforce the trailer ramps. Chief Norman thanked Daniel Morgan and Josh Barnes for the clean-up around the shop. He requested and received approval for \$600 for supplies for fire prevention week and \$300 for Halloween candy for the trunk-or-treat events.

LANDSCAPE & REC – Tyrell Maughan stated that he is working on the Tree City recertification.

PUBLIC WORKS REPORT – Daniel Morgan reported that they have been working on maintenance, clean up, and street patching. He requested and received approval for \$1,300 for repairs to the sander to prepare it for winter.

WATER & SEWER SYSTEM REPORT – Craig Sturman stated that the 12-inch water line extension project should begin on Monday, October 17th.

PLANNING & ZONING – No report.

BMPO REPORT – Larry Gilmore reported that a public scoping meeting will be held on October 18th at the Shilo Events Center from 4 PM to 8 PM to discuss environmental resources for various projects.

AUDIT – SEARLE HART RATE INCREASE – The City Clerk stated that the company has increased their rates for audit services. The council unanimously voted to approve the rate increase and contract with Searle Hart for audit services for FY2023.

CITY COUNCIL MEETING ADJOURNED at 8:08 P.M.

****PUBLIC HEARING****

ORDINANCE 192

FY2022 AMENDED BUDGET

November 9th at 7:30 PM

To increase appropriation from income from wildland firefighting activities

Ucon Community Trunk or Treat

Monday, October 31st at 6 PM
Ucon LDS Stake Center on 105 N
and Ucon church (41st East) parking lots

Halloween Safety Tips

- Trick or Treat with a Grown-up
- Visit only people you know
- Choose a costume that lets you see & hear
- Make sure your costume fits
- Wear brightly colored clothing & add glow-in-the dark patches or strips
- Carry a flashlight

October-Fire Prevention Month

Please remember change your batteries in each smoke detector and clean your chimneys.

Water System

Cold weather is coming—Prevent water freeze ups.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

SNOW PLOWING



- * Make sure all trash cans are at least five (5) feet off the side of the street
- * Move all vehicles, trailers, etc. off street rights-of-way.
- * Don't plow snow out into the streets as it creates a hazard for drivers.
- * Remember snow plows have the right of way.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.

CITY OF UCON NOVEMBER 2022 NEWSLETTER

Mayor's Straight Talk

Don't forget to vote on November 8th! Many people feel that their vote doesn't really matter. Nothing could be further from the truth. Voting is a right afforded to us by the U.S. Constitution. It is how we can make changes in our society. If you don't like the way things are being done, you have the power to change it! Please, review what's going to be on the ballot, do your research, and vote. You can find this information at

<https://www.bonnevillecountyidaho.gov/elections/election-information>

Thank you,
Mayor Sturman

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
4TH QUARTER ENDING SEPTEMBER 30, 2022			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 112,200	\$ 117,440	105%
LICENSES & PERMITS	\$ 16,650	\$ 42,757	257%
INTERGOVERNMENTAL	\$ 485,200	\$ 832,549	172%
CHARGES FOR SERVICES	\$ 500	\$ 200	40%
FINES & FORFEITURES	\$ 3,500	\$ 5,274	151%
MISC. REVENUE	\$ 108,550	\$ 14,998	14%
OTHER REVENUE	\$ 3,000	\$ 6,889	230%
WATER FUND	\$ 576,000	\$ 411,167	71%
SEWER FUND	\$ 615,000	\$ 397,938	65%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 91,400	\$ 53,881	59%
POLICE DEPARTMENT	\$ 183,800	\$ 167,307	91%
FIRE DEPARTMENT	\$ 38,300	\$ 32,843	86%
WILDLAND FIRE DEPT	\$ 279,500	\$ 452,669	162%
ROADS	\$ 66,000	\$ 34,954	53%
PARKS	\$ 70,600	\$ 64,010	91%
WATER FUND	\$ 576,000	\$ 247,267	43%
SEWER FUND	\$ 615,000	\$ 331,978	54%
Citizens are invited to inspect the detailed supporting records of the above report.			
Ronda Deason - Clerk/Treasurer			
DATED this 25th day of October, 2022.			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			

