



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JULY 13, 2022
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

12" WATER LINE EXTENSION – ADVERTISE FOR BIDS (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT

MINUTES OF JUNE 8, 2022 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

SCHEDULE SPECIAL COUNCIL WORK MEETING FOR FY2023 BUDGET (ACTION ITEM)

BUDGET STATUS

ADJOURNMENT (ACTION ITEM)