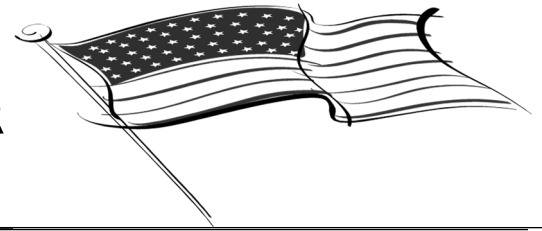




CITY OF UCON

JULY 2022 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights—June 8, 2022

John Brasier, Larry Gilmore, Johnalee McDonald, Tyrell Maughan, and one citizen were present. Craig Sturman was excused. John Brasier called the meeting to order at 7:31 P.M. and led the Pledge of Allegiance.

POLICE REPORT – Chief Fullmer reported 168 patrol hours; 30 traffic stops; 17 traffic citations issued; 2 non-traffic citations; 62 calls for service; 2 animal complaints; 2 special events attended; 4 special patrol; 1 alarm; 1 medical call. He reported an increase in vandalism at the parks. He stated that the current curfew in Ucon for persons under 18 years of age is 1 A.M. He suggested changing the penalty for violation of the ordinance from a misdemeanor to an infraction to make enforcement easier. He stated that the Ucon Elementary bike ride went very well and thanked Chief Norman and the firefighters, and Daniel Morgan, Josh Barnes, and Johnalee McDonald for their help with the event.

FIRE REPORT – Chief Scott Norman reported 23 members, 18 attending regular training, and 8 wildland members. 126 training hours; 96 chief hours; 122 hours on 4 fire calls (2 in Ucon; 1 Jefferson County assist; 1 Ammon assist). 60 hours maintenance; 1275 wildland hours; 404 total hours. Chief Norman reported that trucks have been in New Mexico and Texas for ten weeks so far. He stated that last year the first truck left on June 11th which was early; this year trucks have been out since mid-April. He stated that the new fire truck “push in” went very and thanked the mayor and council for allowing them to do that. He reported that the department participated in a wildland drill in Menan. He stated that a 2000 Freightliner FL120 was acquired from Idaho Department of Lands, and they are currently looking for trailers so the truck can be used as a transport truck. He thanked Daniel Morgan and Ronda Deason for their time working on wildland. He requested and received approval to spend wildland funds—\$5,000 for repairs to the 2000 Freightliner truck and up to \$50,000 for the possible purchase of a dozer and trailer from Bonneville County provided that the items are purchased for the best price possible. Chief Norman stated that the trailer can be used to haul the 5-ton, but the HEMTT is too long for the trailer.

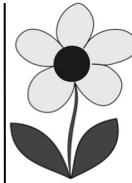
LANDSCAPE & REC – Tyrell Maughan reported that he is looking for yards for the Yard of the Month award. He asked the clerk to notify residents via the newsletter to nominate their choice for Yard of the Month.

PUBLIC WORKS REPORT – Daniel Morgan reported that the pump at Well #3 has been lowered and is working great. There are some system issues which must be addressed before the pump is turned on. The lift station at 116 North is still plugging up with wipes and he has requested quotes for impellers. The park shelter project is underway, and they hope to get the water and sewer lines installed soon.

WATER & SEWER SYSTEM REPORT - John Brasier reported that sewer flows are in line with past years.

BMPO REPORT – Larry Gilmore reported that GIFT (Greater Idaho Falls Transit) is fully operational in Idaho Falls city limits only for the next two years. The arterial highway study is still in process.

CITY COUNCIL MEETING ADJOURNED AT 9:00 P.M.



YARD OF THE MONTH

JUNE: 3820 E 109 N

JUSTIN & AMBER VARNER

Winners will receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!!

Contact City Hall to nominate your favorite yard!

Upcoming City Meetings

Wed. July 13th @ 7:30 PM—City Council Meeting

TBD July—FY23 Budget Workshop

Wed. Aug. 10th @ 7:30 PM FY23 Budget Hearing/

FY22 Amended Budget

2021 ANNUAL DRINKING WATER QUALITY REPORT IS AVAILABLE

The City of Ucon routinely monitors for contaminants in your drinking water according to Federal and State laws. This report is designed to inform you about the quality of the water and services we deliver to you every day. Your water is tested for 77 different contaminants.

Our goal is to provide you with a safe and dependable supply of drinking water. If you would like a copy of this report you can pick one up at the City office or the Division of Environmental Quality (DEQ).

SUMMER TENNIS CAMPS

ALL CLASSES ARE HELD AT SIMMONS PARK IN UCON AND LED BY MRS. NADINE BALL AND BONNEVILLE HIGH SCHOOL STUDENTS

July 11th-July 14th

9-9:45 AM—Beginner (Kindergarten - 3rd grade)

10-10:45 AM—Intermediate (4th – 6th grade)

11-11:45 AM -- Advanced 7th grade and up, i.e. kids with experience)

Children need to bring water and wear tennis shoes. All other equipment is provided. Classes are FREE. Space is limited.

To register, please text your child's name and grade to (208) 847-5706

City Meeting Schedule

•**City Council: 2nd Wed, 7:30 PM.**



Annual Firefighter Breakfast

Please join us for the annual Fourth of July **Fireman's Breakfast** on **Monday, July 4th.**

7:00 A.M. to 10:00 A.M. at Ucon City Park

Start your 4th of July off with a BANG! (Bring your own tables/chairs/etc.)

BREAKFAST IS FREE!! (DONATIONS ACCEPTED)

Hash browns, Eggs, Pancakes, Sausage, Orange Juice, Milk, or Coffee.

Plates, Utensils, & Cups will be provided.



Ucon Police Department Message

Curfew

With school out and summer here, Chief Fullmer would like to remind parents that Ucon has a 1 AM curfew for everyone under 18 years of age. Violations of this ordinance are a misdemeanor. Also, please remember that city parks are closed at dark.

Fireworks

With July right around the corner, it is firework season. Generally speaking, most aerial fireworks are technically illegal to light without a permit so the City of Ucon asks that citizens participate safely and be respectful of their neighbors and applicable laws. Anyone creating a nuisance will be asked to stop and may be cited.

Mayor's Straight Talk

There is a new lending library at the city building. The library was installed by Brendon Wride for his Eagle Scout project. There are two other lending libraries in Ucon—stop by one of these locations to leave a book or take a book.

4436 E 109 N

4180 E 107 N

We are making progress on the new shelter at Simmons Park, but due to resource availability we are not sure that we will have it ready for Founders' Day on August 13th. The event will still be held at Simmons Park even if the shelter is not completed. Plan on attending and having a great time!

Thank you,
Mayor Sturman