



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, JUNE 8, 2022
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

BMPO REPORT

MINUTES OF MAY 11TH (REGULAR), MAY 18TH & 20TH (SPECIAL) MEETINGS (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)