

## CITY OF UCON COUNCIL MEETING

## WEDNESDAY, FEBRUARY 9, 2022 7:30 PM

## **AGENDA**

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

OATH OF OFFICE/CERTIFICATE OF ELECTION – JOHNALEE MCDONALD

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

GREAT WEST ENGINEERING – SEWER STUDY UPDATE (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

MINUTES OF JANUARY 12,2022 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

**BUDGET STATUS-MAYOR STURMAN** 

ADJOURNMENT (ACTION ITEM)