



# CITY OF UCON NEWSLETTER NOVEMBER 2021

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## **October 13, 2021– City Council Highlights**

Mayor Sturman, John Brasier, Johnalee McDonald, Larry Gilmore, Tyrell Maughan, and no citizens were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

**PUBLIC HEARING – WATER/SEWER RATE INCREASE** – Mayor Sturman Opened the public hearing at 7:31 PM and explained that he has negotiated with the City of Idaho Falls and has gotten nowhere. He stated that in order to cover the rate increase from Idaho Falls, sewer rates will need to be increased \$2 per month and in order to cover pumping costs and fund depreciation water rates will increase \$1 per month. No public comments were received. Mayor Sturman closed the public hearing at 7:40 P.M.

**RESOLUTION #67 WATER/SEWER RATES** – The council unanimously approved the resolution increasing water and sewer rates effective December 1<sup>st</sup>.

**POLICE REPORT** – Chief Fullmer reported 172 patrol hours; 3 callouts; 24 training hours; 1 arrest/warrant; 32 traffic stops; 19 traffic citations issued; 2 non-traffic citations; 40 incidents responded to; 4 animal control calls; 3 special patrol/vacation watch; 1 alarm; 2 traffic accidents; 4 other agency assists; 1 medical call. The Ucon Elementary Halloween Carnival will be held on October 23<sup>rd</sup> and the Trunk-or-Treats on October 30<sup>th</sup> at 6 P.M.

**FIRE REPORT** – Chief Norman reported 23 members, 18 attending regular training, and six wildland members; 205 training hours; 105 chief hours; 186 hours on six actual calls (2 calls in Ammon; 1 call in Idaho Falls; 2 calls in Ucon; 1 Jefferson County assist); 45 hours maintenance; 905 wildland hours; 1446 total hours. He stated that the 9/11 memorial went well. He reported that the SCBA's will be out of service next year and no parts are available for them. He presented a quote for \$76,490 to replace ten SCBA's and stated that the cost will go up to \$102,000 if they are ordered after November 1<sup>st</sup>. He received approval to spend up to \$80,000 from wildland funds to purchase ten SCBA's. Chief Norman requested and received approval to acquire a 2004 Freightliner from Bureau of Land Management (no cost to the city) and \$20,000 to build the truck to replace the Kenworth tender. The truck will be owned by the

city after it has been in service for one year.

**PUBLIC WORKS REPORT** - Daniel Morgan reported that they are still cleaning sewer lines and will be winterizing sprinklers and removing the tennis court nets. The snow plows are ready for the season. He requested and received approval to excess the 1998 Chevrolet parks truck via auction.

**WATER & SEWER SYSTEM REPORT** – John Brasier reported that flows are down. Mayor Sturman will research increasing water and sewer connect fees and it will be on the agenda for the November meeting.

**BMPO REPORT** – Larry Gilmore reported that the long-range transportation plan was discussed.

**CITY COUNCIL MEETING ADJOURNED at 9:00 P.M.**

## **\*\*ATTENTION\*\***

### **AUTO-PAY CUSTOMERS**

Your monthly billing amount will change with the December billing. Please be sure to check your bill and update your recurring payment amounts accordingly to avoid unpaid balances.

### **Ucon Community Trunk or Treat**

Saturday, October 30th at 6 PM  
Ucon LDS Stake Center  
and Ucon church parking lots

### **Halloween Safety Tips**



Trick or Treat with a Grown-up  
Visit only people you know  
Choose a costume that lets  
you see & hear  
Make sure your costume fits  
Wear brightly colored clothing  
& add glow-in-the dark  
patches or strips  
Carry a flashlight

### **October-Fire Prevention Month**

Please remember change your batteries in each smoke detector and clean your chimneys.

### **City Meeting Schedule**

• **City Council:** 2nd Wed, 7:30 PM.

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**Water System**

Cold weather is coming—Prevent water freeze ups.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

**SNOW PLOWING**

- \* **Make sure all trash cans are at least five (5) feet off the side of the street**
- \* **Move all vehicles, trailers, etc. off street rights-of-way.**
- \* **Don't plow snow out into the streets as it creates a hazard for drivers.**
- \* **Remember snow plows have the right of way.**



CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
4TH QUARTER ENDING SEPTEMBER 30, 2021			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 129,000	\$ 113,742	88%
LICENSES & PERMITS	\$ 29,350	\$ 33,063	113%
INTERGOVERNMENTAL	\$ 214,500	\$ 638,601	298%
CHARGES FOR SERVICES	\$ 500	\$ 372	74%
FINES & FORFEITURES	\$ 2,500	\$ 3,944	158%
MISC. REVENUE	\$ 115,050	\$ 3,937	3%
OTHER REVENUE	\$ 2,500	\$ 4,655	186%
WATER FUND	\$ 343,500	\$ 404,394	118%
SEWER FUND	\$ 573,000	\$ 373,223	65%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 83,150	\$ 56,532	68%
POLICE DEPARTMENT	\$ 181,700	\$ 88,850	49%
FIRE DEPARTMENT	\$ 96,600	\$ 395,351	409%
ROADS	\$ 61,850	\$ 16,355	26%
PARKS	\$ 70,100	\$ 31,139	44%
WATER FUND	\$ 343,500	\$ 173,031	50%
SEWER FUND	\$ 573,000	\$ 253,342	44%
Citizens are invited to inspect the detailed supporting records of the above report.			
Ronda Deason - Clerk/Treasurer			
<b>DATED this 26th day of October, 2021.</b>			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			