

CITY OF UCON COUNCIL MEETING

WEDNESDAY, JANUARY 12, 2022 7:30 PM

AGENDA

	\bigcirc A T T	TO	ODDED	% DI EDCE	OE AT	LEGIANCE
ı	LALI.		UKDEK	W. PLEIJUE	OF AL	LECHANCE

AUDIT REPORT – SEARLE HART (ACTION ITEM)

LIQUOR LICENSE RENEWAL – GOOD2GO (ACTION ITEM)

FIRE TRUCK PURCHASE – CONFIRM PHONE POLL APPROVAL (ACTION ITEM)

MINUTES OF DECEMBER 8, 2021 MEETING (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

OATHS OF OFFICE FOR NEWLY ELECTED COUNCIL MEMBERS

PRESENTATION OF CERTIFICATES OF ELECTION

EXCUSE EXITING COUNCIL

ELECT-COUNCIL PRESIDENT (ACTION ITEM)

COUNCIL DEPARTMENT ASSIGNMENTS

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC COMMITTEE REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING REPORT (ACTION ITEM)

BMPO REPORT – LARRY GILMORE

TREASURER'S REPORT (ACTION ITEM)

BUDGET STATUS - MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)