

# CITY OF UCON NEWSLETTER FEBRUARY 2021

Email: cityofucon@gmail.com



## City Council Highlights – January 13, 2021

Mayor Sturman, John Brasier, Larry Gilmore, Johnalee McDonald, and Tyrell Maughan were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. FY2020 AUDIT REPORT - SEARLE HART & ASSOCIATES – Farrell Steiner explained the audit and reported that the audit was clean, and the books are in order. The council approved the FY20 audit report. *POLICE REPORT* – *Chief Fullmer reported 164 patrol* hours; 4 overtime hours; 3 callouts; 1 arrest/warrant; 22 traffic stops; 13 traffic citations issued; 1 non-traffic citation issued; 21 incidents responded to; 1 special event attended; 2 special patrols; 2 animal control; 2 alarms; 1 traffic accidents; 1 medical call. Chief Fullmer thanked Chief Norman, Daniel Morgan and Josh Barnes for their hard work on the New Year's celebration.

FIRE REPORT – Chief Scott Norman reported 18 members, 16 attending regular training, and two wildland members. 45 training hours; 68 chief hours; 26 hours on 3 fire calls in Ammon (two canceled in route); 60 hours maintenance; 0 wildland hours; 199 total hours. He stated that the New Year's celebration was awesome. The council approved reimbursement of \$1,500 to Scott Norman to help pay for the fireworks. Chief Norman requested and received approval for *\$5,500 for a driveline and full service on the 5-Ton and* \$200 for a speedometer gear box for the Kenworth. LANĎSCAPE & REC COMMITŤEE REPORT – Johnalee McDonald reported that classes from Ucon *Elementary would be visiting the parks during the last* two weeks of school. Also, the second graders will be coming to the city building for a field trip. WATER/SEWER REPORT – Mayor Sturman requested and received approval for \$698 for a two-year contract with Elan City for My City Pocket, a customer notification/alert app. John Brasier reported that 57,781,000 gallons were pumped to Idaho Falls in 2020 and he feels that the totals are accurate. PUBLIC WORKS REPORT – Daniel Morgan reported that things are going well. The water and sewer lines for the townhomes are complete and they are now working on other utilities. The sewer grinder has been installed and is working well. Timberline lift station has been having issues and they are working to get it repaired. The City Building is almost finished, and they are working on plans for the cover over the outside stairway. He reported that they will start doing the water sampling instead of contracting it out.

PLANNING & ZONING – QUIT CLAIM DEED (LDS CHURCH) – FORMER BISHOP'S STOREHOUSE **PROPERTY STREET VACATION – The clerk informed** the council that portions of Maple & Edward streets west of 34 East and south of 107 North was transferred to the LDS Church in 1992 but the quit-claim deed was not valid as the streets were not vacated first. An error in the legal description of Ord. 188 passed in August 2020 was discovered and needed to be corrected. The council *unanimously approved Ordinance* #188-*R correcting the* legal description and approved the quit-claim deed which transfers the property to the LDS Church. BMPO REPORT – Larry Gilmore reported that TRPTA has a new name - Greater Idaho Falls Transportation (GIFT). They are in the process of conducting an environmental impact statement on the I15/Highway 20 interchange. There will be much going on at the March meeting.

EXECUTIVE SESSION – PERSONNEL The council unanimously voted to go into executive session at 9:10 P.M. to discuss employee evaluations and pay increases. The regular meeting resumed at 9:20 P.M. The council approved an increase in employee hourly rates. CITY COUNCIL MEETING ADJOURNED AT 9:22 P.M.

## **DOG LICENSES**

The annual fee for dog license renewal was added to your January bill. Please notify the city clerk of any changes to the dogs listed on your account.

## Fire Safety Message

Please remember to have your chimneys cleaned & inspected this winter.

## EASTER EGG HUNT 2021 COMMITTEE MEMBERS NEEDED

If you have some spare time and would like to stuff eggs, call on sponsors or help in any other way, please give us a call. Help make this year a HUGE success for all the kids. If you would like to donate, please send it in and mark it "Easter Donation". Thank you!

City Meeting ScheduleCity Council: 2nd Wed, 7:30 PM.

#### **CITY OF UCON FEBRUARY 2021 NEWSLETTER**

### UCON ARBOR DAY/CITY CLEANUP

Coming up the end of April or first part of May WE NEED YOUR HELP! If you have group that would like to serve their community, please contact City Hall at (208) 523-3971. More info to follow.

## DOGS AT LARGE

Please remember there is a leash law in Ucon. All dogs must be kept on your property and on a leash when off your property.

#### **SNOW PLOWING**

Please move all vehicles, trailers, etc. off street rights-of-way. DO NOT plow or blow snow out into the streets as it creates a hazard for other drivers. Remember snow plows have the right of way and the city assumes no responsibility for damage to property when parked next to the street

### THE MAYOR'S STRAIGHT TALK

All across our country we have seen a massive downturn in participation in local civic duties in past decades. It's impossible to know what price we paid collectively for the loss of these potential grassroots leaders in terms of talent and creativity. So you ask yourself "how can I make a difference?" The first way is to know your local leaders. Ask questions. Second, attend public meetings. All too often our city council meeting consists of the Mayor, council and city staff only. It never hurts to know what's going on in your community and how city government and procedures work. Another way to be involved is join organizations. This could be anything from the parks and recreation committee to perhaps the Founder's Day committee. Most times a council member handles the whole thing by themselves with very little help. For 2 years now the city council has had to handle all planning and zoning issues due to the lack of interest in being on the commission. Lastly, run for office. Every two years there is an election for 2 council seats, and every 4 years there is an election for the other 2 council seats and the mayor. It's easy to sit back and be a keyboard warrior, but if you really want to make a difference, get involved. It's YOUR community.

CITY OF UCON TREASURER'S QUARTERLY FINANCIAL REPORT ST QUARTER ENDING DECEMBER 31, 2020

IST QUARTER L	131 QUARTER ENDING DECEMBER 31, 2020					
FUND REVENUE	I	BUDGET		CTUAL	Percentage	
TAXES	\$	129,000	\$	4,660	4%	
LICENSES & PERMITS	\$	29,350	\$	9,233	31%	
INTERGOVERNMENTAL	\$	214,500	\$	277,538	129%	
CHARGES FOR SERVICES	\$	500	\$	-	0%	
FINES & FORFEITURES	\$	2,500	\$	824	33%	
MISCELLANEOUS REVENUE	\$	115,050	\$	40,823	35%	
OTHER REVENUE	\$	2,500	\$	-	0%	
WATER FUND	\$	343,500	\$	62,877	18%	
SEWER FUND	\$	573,000	\$	95,015	17%	
				XPENDITURES		
<sup>r</sup> Fund Expenditures		BUDGET		CTUAL	Percentage	
GENERAL ADMINISTRATION	\$	83,150	\$	9,795	12%	
POLICE DEPARTMENT	\$	181,700	\$	21,470	12%	
FIRE DEPARTMENT	\$	96,600	\$	114,778	119%	
ROADS	\$	61,850	\$	4,659	8%	
PARKS	\$	70,100	\$	837	1%	
WATER FUND	\$	343,500	\$	36,895	11%	
SEWER FUND	\$	573,000	\$	45,635	8%	
Citizens are invited to inspect the detailed suporting records of the						
above report.						
		Ror	nda	Deason-C	Clerk/Treasurer	
DATED this 20th day of January, 2021						
Notice of Quarterly report is being sent by first-class mail to all residents						

Thank You, Mayor Sturman

of the City of Ucon.