



CITY OF UCON

MARCH 2020 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights – February 12, 2020

Mayor Sturman, John Brasier, Johnalee McDonald, Tyrell Maughan, and Larry Gilmore were present.

Mayor Sturman called the meeting to order at 7:31 P.M. and led the Pledge of Allegiance.

FY19 AUDIT REPORT – SEARLE HART & ASSOCIATES – Louise Street presented the audit and stated that everything is in order. The audit was approved.

POLICE REPORT – Chief Fullmer reported 166 patrol hours; 4 investigation/court; 6 overtime hours; 2 call outs; 19 traffic stops; 10 traffic citations issued; 1 non-traffic citation; 21 incidents responded to;

1 special patrol; 3 other agency assists; 1 alarm; 4 traffic accidents; 1 medical call.

SEALED BID OPENING – 2020 DODGE CHARGER Chief Fullmer stated that a legal notice was published in the Post Register soliciting sealed bids for the vehicle. The clerk stated that no bids were received. The council voted to excess the vehicle in any way necessary for a reasonable offer.

FIRE REPORT – Chief Scott Norman reported 17 members, 14 attending regular training, and four wildland members. 135 training hours; 1 scout group; 52 chief hours; 1 hour on one fire call; 70 hours maintenance; 2 plan reviews. Chief Norman explained a program offered by the Red Cross through which residents could have smoke detectors installed for free. He stated that firefighters would most likely install the detectors. All the city would have to do is promote the program. Website: getasmokealarm.org. The council voted to join and promote the Red Cross program. Chief Norman received approval to spend \$25,000 from wildland funds for a pump and final plumbing for the five-ton (\$20,000) and a pump motor and plumbing for the HEMTT (\$5,000). He requested and received approval to apply for a \$14,000 grant from Firehouse Subs for two thermal imaging guns. Chief Norman urged the council to consider excessing the Humvee as it is no longer needed. Mayor Sturman stated that he would look into the process for selling the vehicle.

PUBLIC WORKS REPORT – Daniel Morgan reported a few frozen water meters. The electrical is installed for the sewer grinder. The city building remodel is well underway and the budget is on track. He's looking to save some money on changing lights to LED's. He requested and received approval to proceed with the lighting upgrade using the incentives through Rocky Mountain Power. He stated that he purchased an LED street light to try out. The street lights are \$220 each with freight and we have

53 lights. Rocky Mountain Power also has incentives available for this project.

WATER & SEWER SYSTEM REPORT – John Brasier presented graphs of sewer flow and power. John stated that he would like to work with the mayor to determine the maximum sewer capacity for future development.

PLANNING & ZONING REPORT – Mayor Sturman stated that he will be meeting next Friday with Carl Tracy who wants to build town homes on his lots south of 107 North on the east side of 36 East..

CITY COUNCIL MEETING ADJOURNED AT 9:25 P.M.

28th Annual Easter Egg Hunt

Committee Members needed!

The Annual Easter Egg Hunt is coming up on Saturday, April 11th at AM. If you have some spare time and would like to help, please give us a call. Help make this year a huge success for all the kids. This event is funded ENTIRELY by donations. If you would like to donate, send it in with your water/sewer bill and mark it "Easter Donation" Thank you!

Mayor's Straight Talk

In the early twentieth century there was a movement to give more power to citizens in the selection of candidates for the party's nomination. The primary election developed from this reform movement. In a primary election, registered voters may participate in choosing the candidate for the party's nomination by voting through secret ballot, as in a general election (votesmart.org)

On March 10th, Idaho will hold a primary election to determine your party's presidential nomination. I hear some people say that they don't vote because their vote doesn't really count. Nothing can be further from the truth. This is your chance to decide who your presidential nominee will be. I strongly encourage everyone to do their research, form an intelligent common-sense decision, and go vote!

Thank you,
Mayor Sturman

CITY OF UCON TREASURER'S QUARTERLY FINANCIAL REPORT 1ST QUARTER ENDING DECEMBER 31, 2019

FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 129,000	\$ 11,433	9%
LICENSES & PERMITS	\$ 8,400	\$ 18,592	221%
INTERGOVERNMENTAL	\$ 200,000	\$ 90,807	45%
CHARGES FOR SERVICES	\$ 500	\$ -	0%
FINES & FORFEITURES	\$ 2,000	\$ 662	33%
MISCELLANEOUS REVENUE	\$ 112,300	\$ 3,495	3%
OTHER REVENUE	\$ 2,000	\$ -	0%
WATER FUND	\$ 305,500	\$ 54,846	18%
SEWER FUND	\$ 518,200	\$ 87,013	17%

EXPENDITURES

FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 91,000	\$ 7,400	8%
POLICE DEPARTMENT	\$ 156,100	\$ 23,169	15%
FIRE DEPARTMENT	\$ 75,300	\$ 17,174	23%
ROADS	\$ 61,700	\$ 12,193	20%
PARKS	\$ 70,100	\$ 2,082	3%
WATER FUND	\$ 305,500	\$ 33,423	11%
SEWER FUND	\$ 518,200	\$ 40,391	8%

Citizens are invited to inspect the detailed supporting records of the above report

Ronda Deason-Clerk/Treasurer

DATED this 20th day of March, 2020

Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.

City Meeting Schedule

- City Council: 2nd Wed, 7:30 PM.