



# CITY OF UCON NEWSLETTER NOVEMBER 2020

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## **October 14, 2020– City Council Highlights**

Mayor Sturman, John Brasier, Tyrell Maughan, Johnalee McDonald, and no citizens were present. Larry Gilmore was excused.

Mayor Sturman called the meeting to order at 7:35 P.M. and led the Pledge of Allegiance.

Mayor Sturman thanked Daniel Morgan and Josh Barnes for the great job they have done on the city building

**POLICE REPORT** – Chief Fullmer reported 166 patrol hours; 6 overtime hours; 4 call outs; 27 traffic stops; 16 traffic citations issued; 34 incidents responded to; 2 special patrol/vacation watch; 3 animal control calls; 1 alarm; 3 traffic accidents; 2 medical calls.

**FIRE REPORT** – Chief Scott Norman reported 18 total members with 16 attending regular training; 104 hours training; 51 chief hours; 122 hours on actual calls (7 in Ammon – 5 wildland and 2 house fires); 1 call in Ucon; 8 total calls; 88 maintenance hours. Total: Over 1,000 hours (mostly wildland). Received \$4,000 grant for wildland gear; HEMTT had some issues while in California but they have been repaired. He informed the council that there is a grant opportunity available via the CARES Act and he would like to request eight dual-band radios for \$41,000. The council unanimously approved \$41,000 for radios via the CARES grant.

**LANDSCAPE & REC REPORT** – No report.

**PUBLIC WORKS REPORT** – Daniel Morgan reported that the new 25 HP pump and motor have been installed at Well #1 and are running well. The sewer grinder has been installed and they are just waiting on brackets to be installed to finish the installation. They are getting ready to turn off and winterize sprinklers.

**WATER & SEWER SYSTEM REPORT** – John Brasier reported that the abnormally high sewer flow from August was due to a meter reading error. The September flow was lower than past years.

**BMPO REPORT** – No report

**PLANNING & ZONING** – No report.

**DISCUSSION – CHICKENS** – Mayor Sturman stated that he had planned to discuss allowing chickens in the R1 zone; however, he had not had time to prepare anything. The issue will be discussed at the November meeting.

Council meeting adjourned at 8:30 P.M.

## **\*\*ATTENTION\*\***

### **AUTO-PAY CUSTOMERS**

Your monthly billing amount has changed.

Please check your bill and update your recurring payment amounts accordingly to avoid unpaid balances.

### **Halloween Safety Tips**



Trick or Treat with a Grown-up

Visit only people you know  
Choose a costume that lets you see & hear

Make sure your costume fits

Wear brightly colored clothing & add glow-in-the

dark patches or strips

Carry a flashlight

## **October-Fire Prevention Month**

Please remember change your batteries in each smoke detector and clean your chimneys.

### **Outdoor Fires**

Please remember that the only fires allowed in Ucon are SMALL recreational fires. No burning of debris, trash, etc.

### **Water System**

Cold weather is coming—Prevent water freeze ups.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

## **City Meeting Schedule**

• **City Council:** 2nd Wed, 7:30 PM.

## SNOW PLOWING

- \* Move all vehicles, trailers, etc. off street rights-of-way.
- \* Don't plow snow out into the streets as it creates a hazard for drivers.
- \* Remember snow plows have the right of way.

## Mayor's Straight Talk

### 5 Reasons Why You Should Vote

Elections have consequences. You have the power to decide on the quality of life you want for yourself and future generations.

Not voting is giving up your voice. Elections are decided only by those who go out and vote. Learn about the issues and candidates.

It's your money. Do you know how your tax dollars are being used? Most people don't. Voting is your chance to decide how your tax dollars are spent.

Voting is an opportunity for change. If you don't like a person in office, only you can vote them out. Know of someone who can do better? Vote them in.

Our country and our community depend on you and your vote. Please...learn about the issues before us and vote for the best candidate according to your own conscience.

Thank You,  
Mayor Sturman



## CITY OF UCON

### TREASURER'S QUARTERLY FINANCIAL REPORT

#### 4TH QUARTER ENDING SEPTEMBER 30, 2020

FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 129,000	\$ 128,308	99%
LICENSES & PERMITS	\$ 8,400	\$ 18,982	226%
INTERGOVERNMENTAL	\$ 200,000	\$ 300,322	150%
CHARGES FOR SERVICES	\$ 500	\$ 736	147%
FINES & FORFEITURES	\$ 2,000	\$ 3,599	180%
MISC. REVENUE	\$ 112,300	\$ 16,978	15%
OTHER REVENUE	\$ 2,000	\$ 151	8%
WATER FUND	\$ 305,500	\$ 256,927	84%
SEWER FUND	\$ 518,200	\$ 362,007	70%

#### EXPENDITURES

FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 91,000	\$ 62,586	69%
POLICE DEPARTMENT	\$ 156,100	\$ 83,753	54%
FIRE DEPARTMENT	\$ 75,300	\$ 108,406	144%
ROADS	\$ 61,700	\$ 24,964	40%
PARKS	\$ 70,100	\$ 8,327	12%
WATER FUND	\$ 305,500	\$ 181,935	60%
SEWER FUND	\$ 518,200	\$ 563,768	109%

Citizens are invited to inspect the detailed supporting records of the above report.

Ronda Deason - Clerk/Treasurer

**DATED this 22nd day of October, 2020.**

Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.