



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, OCTOBER 14, 2020
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

BMPO REPORT – LARRY GILMORE

PLANNING & ZONING (ACTION ITEM)

DISCUSSION – CHICKENS

MINUTES OF SEPTEMBER 9, 2020 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)