



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, MAY 13, 2020  
7:30 PM

**AGENDA**

*In accordance with the Governor's recommendations regarding public meetings during the Stay-At-Home Order, this meeting will be held via a Zoom Video Conference. As always, the public is welcome to participate in this meeting. Please contact the city clerk at (208) 523-3971 or [cityofucon@gmail.com](mailto:cityofucon@gmail.com) prior to 3:00 PM on Wednesday, May 13, 2020 to request log-in information.*

CALL TO ORDER

PLEDGE OF ALLEGIANCE

SALLY LEWIS – REQUEST TO ALLOW CHICKENS IN R1 ZONE

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

BMPO REPORT – LARRY GILMORE

PLANNING & ZONING (ACTION ITEM)

MINUTES OF APRIL 8, 2020 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)