



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, FEBRUARY 12, 2020  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

FY19 AUDIT REPORT – SEARLE HART & ASSOCIATES (ACTION ITEM)

POLICE REPORT – JAKE FULLMER (ACTION ITEM)

BID OPENING – SURPLUS PROPERTY – 2010 DODGE CHARGER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

MINUTES OF JANUARY 8, 2020 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)