



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, JANUARY 8, 2020  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES OF DECEMBER 11, 2019 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

OATHS OF OFFICE FOR NEWLY ELECTED COUNCIL MEMBERS

PRESENTATION OF CERTIFICATES OF ELECTION

EXCUSE EXITING COUNCIL

ELECT-COUNCIL PRESIDENT (ACTION ITEM)

COUNCIL DEPARTMENT ASSIGNMENTS

JUST SERVE PROJECTS IN UCON – SALLY LEWIS

P&Z REPORT

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

LANDSCAPE & REC COMMITTEE REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

ADOPT UPDATED SOURCE WATER PROTECTION AND CONTINGENCY PLANS (ACTION ITEM)

EMPLOYEE EVALUATIONS (ACTION ITEM)

EXECUTIVE SESSION – PERSONNEL (IN ACCORDANCE WITH IDAHO CODE 67-2345) (ACTION ITEM)

ADJOURNMENT (ACTION ITEM)