



**CITY OF UCON  
NEWSLETTER  
NOVEMBER 2019**

Email: [cityofucon@gmail.com](mailto:cityofucon@gmail.com)



**October 9, 2019– City Council Highlights**

Craig Sturman, John Brasier, Johnalee McDonald, Tyrell Maughan, Phillip Campbell, 0 citizens and several members of Milo Scout Troop #20 working on their Building a Better World badges were present.

Mayor Sturman called the meeting to order at 7:30 P.M. The Scouts conducted the flag ceremony and led the Pledge of Allegiance.

The Mayor and Council answered questions from the scouts.

**VETERAN’S MOBILITY** – Frank Smith updated the council on the progress of their building.

**POLICE REPORT** – Chief Fullmer reported 166 patrol hours; 6 overtime hours; 1 call outs; 1 arrest/warrant; 28 traffic stops; 15 traffic citations issued; 2 non-traffic citations; 20 incidents responded to; 1 special patrol/vacation watch; 2 other agency assists; 1 alarm; 1 traffic accident. He stated that he has been working on street signs.

**FIRE REPORT** – Chief Scott Norman reported 18 members, 15 attending regular training, and four wildland members. 172 training hours; 2 scout groups; 1 daycare; 90 chief hours; 72 hours on 3 fire calls (structure fire in Ucon); 2 calls to Ammon were canceled in route; 92 hours maintenance; 3 plan reviews; 426 total hours. He gave a special thanks to Idaho falls and Ammon fire for their help on the structure fire in Ucon. They’ll be giving fire prevention presentations at Ucon Elementary this week. The turret for the brush truck is finished and the trucks have been drained for winter. The truck from Idaho Department of Lands was picked up from Hill Air Force Base this week. AED’s were received. The first wildland payment was received. They are gearing up for the Halloween trunk or treats on the 31<sup>st</sup>. He requested and received approval for \$800 for two batteries and battery maintainers for Engine #1. The Mayor and Council thanked the fire department for their work.

**LANDSCAPE & RECREATION** – Johnalee McDonald stated that Bechtel has a community grant available that could be used for the pavilion at Simmons Park. The council discussed

plans for the bonfire at the Ucon pit on New Year’s Eve.

**PUBLIC WORKS REPORT** – Daniel Morgan reported that the poles were set for sewer grinder and he has contacted the electricians for the installation. Three of the four water meters were installed at the parks and he’s working on the last one. Lead copper testing was done and there were no exceedances. We now will be testing on a three-year cycle. All trucks are ready for winter. He will be getting more sand. The parks are winterized. He stated that some decisions will need to be made on the Simmons Park pavilion so plans can be finalized. Fencing will start next week at Well #1.

**WATER & SEWER SYSTEM REPORT** – John Brasier reported that sewer flows and power costs are in line with past years.

**CITY COUNCIL MEETING ADJOURNED AT 9:43 P.M.**

**\*\*ATTENTION AUTO-PAY CUSTOMERS\*\***

The monthly billing amount has changed. Please check your bill and update your recurring payment amounts accordingly.

**Ucon Community**

**Trunk or Treat**

Thursday, October 31st at 6 PM  
Ucon LDS Stake Center  
and Ucon church parking lots  
Be Safe and share your treats  
at the Trunk or Treat

**Halloween Safety Tips**

Trick or Treat with a Grown-up

- Visit only people you know
- Choose a costume that lets you see & hear
- Make sure your costume fits
- Wear brightly colored clothing & add glow-in-the dark patches or strips
- Carry a flashlight



**City Meeting Schedule**

- **City Council:** 2nd Wed, 7:30 PM.

**October-Fire Prevention Month**

Please remember change your batteries in each smoke detector and clean your chimneys.

**Outdoor Fires**

Please remember that the only fires allowed in Ucon are SMALL recreational fires. No burning of debris, trash, etc.

**Water System**

Cold weather is coming—Prevent water freeze ups.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

**Stray Cats**

Any nuisance cats not clearly marked with collars will be taken to the shelter. Please help control the cat population by spaying/neutering your cats.

**SNOW PLOWING**

Plows please move all vehicles, trailers, etc. off street rights-of-way. Please don't plow snow out into the streets as it creates a hazard for other drivers. Remember snow plows have the right of way.



**Mayor's Straight Talk**

Well, it's election time again. Elections are on November 5<sup>th</sup>. The city has 3 candidates running for two council seats. I can not express enough how important your vote is. Many people think that their vote doesn't really mean anything. Nothing could be further from the truth! Please get to know the candidates and vote on November 5<sup>th</sup>. Your voice matters and this is a good way to be involved in your community.

I would also like to announce the first annual Ucon New Years Eve bonfire and party. It will be held at the pit just west of Hwy 20 on New Years' eve. The fire department will be cooking food as a fundraiser for the department. We are still in the planning stage, but it should be a great time! Please plan on attending, and we are always open for suggestions.

Thank you,  
Mayor Sturman

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
4TH QUARTER ENDING SEPTEMBER 30, 2019			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 129,000	\$ 151,684	118%
LICENSES & PERMITS	\$ 10,200	\$ 15,611	153%
INTERGOVERNMENTAL	\$ 169,500	\$ 270,189	159%
CHARGES FOR SERVICES	\$ 500	\$ 473	95%
FINES & FORFEITURES	\$ 2,000	\$ 2,924	146%
MISC. REVENUE	\$ 109,200	\$ 15,291	14%
OTHER REVENUE	\$ 2,000	\$ 1,845	92%
WATER FUND	\$ 298,400	\$ 241,626	81%
SEWER FUND	\$ 501,600	\$ 331,631	66%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 71,900	\$ 24,170	34%
POLICE DEPARTMENT	\$ 170,400	\$ 77,149	45%
FIRE DEPARTMENT	\$ 49,400	\$ 92,436	187%
ROADS	\$ 53,500	\$ 72,402	135%
PARKS	\$ 77,200	\$ 15,907	21%
WATER FUND	\$ 298,400	\$ 153,922	52%
SEWER FUND	\$ 501,600	\$ 205,083	41%
Citizens are invited to inspect the detailed supporting records of the above report			
Ronda Deason - Clerk/Treasurer			
<b>DATED this 24th day of October, 2019.</b>			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			