



**CITY OF UCON  
NEWSLETTER  
OCTOBER 2019**

Email: [cityofucon@gmail.com](mailto:cityofucon@gmail.com)



**City Council Highlights September 12, 2019**

John Brasier, Johnalee McDonald, Tyrell Maughan, Phillip Campbell, and 0 citizens were present. Mayor Sturman was excused. John Brasier called the meeting to order at 7:33 P.M., led the Pledge of Allegiance, and gave the opening prayer.

- **POLICE REPORT** – Chief Fullmer reported 165 patrol hours; 13 overtime hours; 2 call outs; 21 traffic stops; 12 traffic citations issued; 21 incidents responded to; 2 special patrol/vacation watches; 3 other agency assists; 2 alarms; 2 traffic accidents; 2 medical calls. He requested and received approval to purchase a body camera, radio batteries, and four (4) AEDs (automated external defibrillators).
- **KENNEL LICENSE** – 11003 N 40 E – COREY GIFFORD The license was approved.
- **FIRE REPORT** – Chief Scott Norman reported 18 members, 15 attending regular training, and four wildland members. 166 training hours; 2 scout groups; 52 chief hours; 16 hours on 3 fire calls 3 to Ammon and 1 to Swan Valley; 1 wildland call; 30 wildland hours; 82 hours maintenance; 3 plan reviews; 348 total hours. He requested and received approval to spend up to \$10,000 for 12 radio batteries, Fire Prevention Week presentation materials, office equipment/supplies, an AED, and a turret for the brush truck. Chief Norman received approval to acquire a 2006 GMC pickup from Idaho Department of Land on the FEPP program. The vehicle is available at no cost to the city and after a year the city would own the vehicle. The vehicle is at Hill Air Force Base. The council approved up to \$1,000 for necessary repairs to the vehicle.. He is looking into setting up first aid and CPR training to help the community. He will get more information and report back next month.
- **PUBLIC WORKS REPORT** – Daniel Morgan reported that the new electronic meter reading system should be here by the time we read. He's still waiting to get holes drilled for power poles for the sewer grinder installation. He's been working on the snowplow and has cleaned up the streets and swept after chip-sealing.
- **WATER & SEWER SYSTEM REPORT** – John Brasier reported that sewer pumping rates and power use for August were in line with past years.
- **CITY COUNCIL MEETING ADJOURNED AT 9:01 P.M.**



**Ucon Community  
Trunk or Treat**

Thursday, October 31, 2019  
Ucon LDS Stake Center  
and Ucon church parking lots  
Be Safe and share your treats  
at the Trunk or Treat

**October—Fire Prevention Month**

Don't forget to change the batteries in your smoke detectors.

**Street Lights**—if you notice any malfunctioning street lights, please notify the City Clerk (208) 523-3971

**What NOT to Flush**

- ⊗ Prescription drugs / medications
- ⊗ Over-the-counter drugs / medicines
- ⊗ Fats, oils, and grease (FOG)
- ⊗ Baby wipes (even those labeled "flushable")
- ⊗ Cleaning wipes, facial wipes, makeup removal pads
- ⊗ Disposable diapers or nursing pads
- ⊗ Feminine hygiene products
- ⊗ Personal care products
- ⊗ Condoms
- ⊗ Paper towels, rags, tissues
- ⊗ Cigarette butts
- ⊗ Needles / syringes
- ⊗ Cotton swabs, cotton balls
- ⊗ Bandages
- ⊗ Disposable toilet brushes
- ⊗ Dental floss
- ⊗ Hair
- ⊗ Kitty litter (even brands labeled "flushable")
- ⊗ Household hazardous wastes (paint, oil, chemicals, fuel, etc.)



**City Meeting Schedule**

**City Council:**

2nd Wednesday @ 7:30 PM.