



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, NOVEMBER 13, 2019
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

COPIER – DECLARE AS EXCESS & DONATE TO VETERANS MOBILITY (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT (ACTION ITEM)

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

PLANNING & ZONING (ACTION ITEM)

MINUTES OF OCTOBER 9, 2019 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)