



CITY OF UCON

AUGUST 2019 NEWSLETTER

Email: cityofucon@gmail.com

Website: cityofucon.us



City Council Highlights—July 10, 2019

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, Tyrell Maughan were present at both meetings.

Budget Workshop @ 6 PM

Mayor Sturman called the meeting to order at 6:00 PM. The council reviewed the proposed FY20 budget and voted unanimously to tentatively adopt the budget for the fiscal year beginning October 1, 2019 and ending September 30, 2020.

Regular Meeting at 7:30 PM

Mayor Sturman called the meeting to order at 7:34 PM and led the Pledge of Allegiance.

POLICE REPORT – Chief Fullmer reported 164 patrol hours; 4 overtime hours; 4 call outs; 30 traffic stops; 14 traffic citations issued; 2 non-traffic citations; 22 incidents responded to; 2 special events attended; 3 special patrol/vacation watches; 1 county assist; 1 state police assists; 1 alarm. Starting to get busy; several calls in town.

FIRE REPORT – Chief Scott Norman reported 189 members, 16 attending regular training, and five wildland members. 182 training hours; 1 scout groups; 48 chief hours; 42 hours on 4 fire calls; 20 wildland hours (HEMTT sent to the Horse Butte fire); 68 hours maintenance; 3 plan reviews; 364 total hours. They had great support for the amazing Firefighter Breakfast on July 4th. Just under 600 people were served. He requested and received approval for \$60 for five more Active 911 subscriptions. The department is gearing up for the upcoming fire season.

LANDSCAPE & REC REPORT – Johnalee McDonald reported that the Tree City USA grant was received. She asked the Fire Department to participate in the Founders' Day water fight. There will be a flag ceremony at 7 PM and a prayer. She's working on a fun run. So far, there are many sponsors. She's looking for ideas for Founders' Day.

JULY YARD OF THE MONTH—Charlene Brown – 10885 N 37 E

PUBLIC WORKS REPORT – Daniel Morgan reported that the bathroom at Simmons Park was vandalized. Three fire hydrants were installed. He has found someone to drill the holes for the power poles for the sewer grinder install. Bonneville County will be chip sealing some roads in town the second week of August.

WATER & SEWER SYSTEM REPORT – John Brasier reported that the sewer flow was down one million gallons from last month. The council approved \$4,000 to purchase and install a Mission Control unit for the flow meter at KJ's Truck Stop.

ADJOURNMENT: Council meeting adjourned at 8:40 PM

ATTENTION ONLINE BILL PAYERS AVOID MISSED PAYMENTS!!

Thank you for using our new online payment option. Make sure to type in cityofucon.us to pay your bill. An internet search will take you to another payment site which is not valid. Please contact the City Clerk if you have any questions or to make a phone payment.

NOTICE—Public Hearings

Ordinance 184 - FY19 Budget Amendment
Ordinance 185 —Proposed FY20 Budget

Wednesday, August 14th - 7:30 PM

Full text of proposed ordinances available during office hours. Call 208-523-3971

4th of July Firefighter Breakfast

Thanks to all those who donated and supported the breakfast—you helped make it a HUGE success!!

YARD OF THE MONTH

July: Charlene Brown—10885 N 37 E—Winners receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!

Ucon Founders' Day

Saturday, August 10th!!

5 PM to 9 PM

**Fun Run (AM) - Bounce Houses-Entertainment
Rib/Dutch Oven Cook Off**

Categories: Ribs/Beans/Potatoes

VOLUNTEERS NEEDED Contact Johnalee McDonald @ 208.709.4288 for more info.

SUMMER TENNIS CAMPS FOR KIDS

ALL CLASSES ARE HELD AT SIMMONS PARK IN UCON AND LED BY MRS. NADINE BALL and Bonneville HS tennis players

AUGUST 12-15, 2019

9-9:45 AM -- Beginner Level (Kindergarten - 2nd grade)

10-10:45 AM -- Intermediate Level (3rd - 5th grade)

11-11:45 AM -- Advanced Level (6th grade and up, i.e. kids with experience)

Children need to bring water and wear tennis shoes. All other equipment is provided. Classes are FREE.

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
3RD QUARTER ENDING JUNE 30, 2019			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 129,000	\$ 106,527	83%
LICENSES & PERMITS	\$ 10,200	\$ 14,693	144%
INTERGOVERNMENTAL	\$ 169,500	\$ 235,247	139%
CHARGES FOR SERVICES	\$ 500	\$ 373	75%
FINES & FORFEITURES	\$ 2,000	\$ 1,744	87%
MISC. REVENUE	\$ 109,200	\$ 10,620	10%
OTHER REVENUE	\$ 2,000	\$ 735	37%
WATER FUND	\$ 298,400	\$ 163,643	55%
SEWER FUND	\$ 501,600	\$ 249,719	50%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 71,900	\$ 18,902	26%
POLICE DEPARTMENT	\$ 170,400	\$ 54,830	32%
FIRE DEPARTMENT	\$ 49,400	\$ 63,697	129%
ROADS	\$ 53,500	\$ 24,153	45%
PARKS	\$ 77,200	\$ 9,420	12%
WATER FUND	\$ 298,400	\$ 110,960	37%
SEWER FUND	\$ 501,600	\$ 147,734	29%

Citizens are invited to inspect the detailed supporting records of the above report.

Ronda Deason - Clerk/Treasurer

DATED this 24th day of July, 2019.

Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.

City Meeting Schedule

Council Meeting & Public Hearings

Wed. Aug 14th at 7:30 PM—FY20 Budget & FY19 Budget Amendment

CITY OF UCON AUGUST 2019 NEWSLETTER

Notice of Public Hearing

NOTICE IS HEREBY GIVEN that the City Council of Ucon, Idaho will hold a public hearing for consideration of a proposed amendment to the fiscal year 2019 budget. The hearing will be held at the Ucon City Building, 3787 East 112 North, Ucon, ID on August 14, 2019 at 7:30 PM. The proposed amendment reflects additional revenues in the form of Wildland Firefighting revenue from Idaho Department of Lands and State Pool funds for the Street Department.

Fund	FY 2017 Actual Revenues	FY 2017 Actual Expenditures	FY 2018 Actual Revenues	FY 2018 Actual Expenditures	FY 2019 Budgeted Revenues	FY 2019 Budgeted Expenditures	FY 2019 Amended Expenditures	FY 2019 Increase Over Original Appropriation
General	\$341,648	\$329,594	\$276,223	\$191,859	\$338,900	\$319,500	\$319,500	\$0
Fire Dept	\$26,461	\$22,130	\$99,704	\$19,869	\$30,000	\$49,400	\$99,400	\$50,000
Roads	\$52,615	\$19,729	\$53,052	\$26,301	\$53,500	\$53,500	\$113,500	\$60,000
Total	\$420,724	\$371,453	\$428,979	\$238,029	\$422,400	\$422,400	\$532,400	\$110,000

At said hearing any interested person may appear and show cause, if any he has, why such proposed appropriations ordinance amendment should or should not be adopted. City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the hearing, please contact City Hall, (208) 523-3971 at least 48 hours prior to the public hearing.
Ronda Deason, City Clerk

Published: July 25 & August 6, 2019

NOTICE OF PUBLIC HEARING PROPOSED BUDGET FOR FISCAL YEAR 2019-20 (FY20) CITY OF UCON, IDAHO				
A public hearing, pursuant to Idaho Code 50-1002, will be held for consideration of the proposed budget for the fiscal year from October 1, 2019 to September 30, 2020. The hearing will be held at City Hall, Ucon, Idaho at 7:30 pm, on August 14th, 2019. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed City budget in detail are available at City Hall during regular office hours (1 PM to 5PM-Tuesday; 9 PM to 4 PM-Wednesday, and 9 AM to 1 PM-Thursday). City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the budget or to the hearing, please contact City Hall at 523-3971 at least 48 hours prior to the hearing. The proposed FY20 budget is shown below as FY20 proposed expenditures and revenues.				
PROPOSED EXPENDITURES				
	FY18 Actual	FY19 Budget	Proposed FY20 Budget	
Police Department	\$121,920	\$170,400	\$156,100	
Fire Department	\$19,869	\$49,400	\$75,300	
General Administration	\$50,482	\$71,900	\$81,000	
Parks	\$19,456	\$77,200	\$70,100	
Roads	\$26,301	\$53,500	\$61,700	
Water	\$151,310	\$298,400	\$305,500	
Sewer	\$205,974	\$501,600	\$518,200	
Total Expenditures	\$595,313	\$1,222,400	\$1,267,900	
ESTIMATED REVENUES				
	FY18 Actual	FY19 Budget	Proposed FY20 Budget	
Taxes	\$121,906	\$129,000	\$119,000	
Licenses & Permits	\$18,784	\$10,200	\$8,400	
Intergovernmental	\$243,362	\$169,500	\$200,000	
Charges for Services	\$432	\$500	\$500	
Fines and Forfeitures	\$3,423	\$2,000	\$2,000	
Miscellaneous Revenue	\$39,341	\$109,200	\$112,300	
Contributions and Other Revenue	\$1,730	\$2,000	\$2,000	
Water	\$231,306	\$298,400	\$305,500	
Sewer	\$319,530	\$501,600	\$518,200	
Total Revenues	\$979,815	\$1,222,400	\$1,267,900	
The proposed expenditures and revenues for fiscal year 2019-2020 have been tentatively approved by the City Council. Notice for said hearing is being sent by first-class mail to all residents at least seven days prior to adoption of the budget by the City Council.				
Dated this 25th day of July, 2019. Ronda Deason, City Clerk				

THE MAYOR'S STRAIGHT TALK

Lately we have had several issues with ditch water overflowing onto the streets. This is extremely hard on the edges of the road surfaces. If you irrigate with ditch water, please be aware of your scheduled watering hours and monitor the levels so this doesn't happen. Please be sure to turn the water to its appropriate place when you are done irrigating, and notify the person to where the water is going. Also please keep the ditches clean and free of weeds and garbage. City ordinances state that you are responsible for keeping weeds down all the way to the road surface. Even if you don't use ditch water but have a ditch running through your property, this is your responsibility. Contact your water master if you have issues or questions. The city has no control or authority over ditch irrigation, but when it overflows we get several calls about it. During the second week of August we will be chip sealing a portion of our roads. The chip sealing will take place on the following roads:

- 36th & 37th East from 105th North to 113th North
- 38th East from 105th North to 109th North
- 39th East from 109th North to 107th North
- 3950 East
- 108th North from 38th E to 39th East
- 107th North from 39th East to 40th East
- 108th North East of 39th East

Please keep vehicles off the edge of these roads during the chip sealing process. Also keep kids away from these areas while under construction.

Thank You,
Mayor Sturman