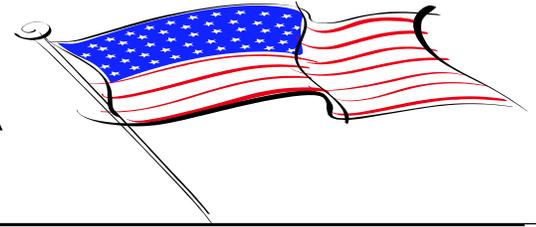




CITY OF UCON JULY 2019 NEWSLETTER

Email: cityofucon@gmail.com



June 12, 2019- City Council Highlights

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, and Tyrell Maughan were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance.

POLICE REPORT – Chief Fullmer reported 164 patrol hours; 4 overtime hours; 4 call outs; 30 traffic stops; 14 traffic citations issued; 2 non-traffic citations; 22 incidents responded to; 2 special events attended; 3 special patrol/vacation watches; 1 county assist; 1 state police assists; 1 alarm. Chief Fullmer stated that calls are increasing. He taught bicycle safety to a few scout groups. He stated that as in previous years he will be issuing citations for fireworks under the disturbing the peace code. He would like to see the city curfew changed from 1 AM to midnight. ATV's and motorcycles are becoming an increasing problem. He requested \$200 and received approval for a medical kit for his patrol car. Chief Fullmer stated that he has been dealing with people living in RV's. John Brasier stated that according to an article in the Post Register, the city may again be approached by Bonneville County to provide police coverage. Mayor Sturman stated that it is his opinion as well as the opinion of previous mayors/councils that there's no reason why Ucon residents should pay any more than out of city residents for police coverage. He stated that he wouldn't mind participating in a training program if one is offered.

FIRE REPORT – Chief Scott Norman reported 18 members, 16 attending regular training, and five wildland members. 160 training hours; 1 scout groups; 52 chief hours; 44 hours on 2 fire calls; 62 hours maintenance; 3 plan reviews; 318 total hours. The USWIG drill in Menan had great attendance and the training was excellent. The Ucon Elementary bike ride on May 22nd was canceled, but the 3rd grade tour at the city building went well. The Fairview water fight was good as always. Ucon Elementary canceled their water fight due to bad weather. The fire academy went well Ucon ended up sending fewer members, so the cost was less than expected. No work was done on Engine 1 since that class was canceled. CPR certification/basic first responder training was discussed. The council voted to open an account with the Red Cross in Boise in order to get training supplies and get the fire fighters certified along with anyone else in the community who would like to become certified. Chief Norman updated the ICMA agreement to add the 5-ton. He attended a meeting with Idaho Department of Lands in Ammon and explained how the program has benefitted Ucon and the community. He said the upcoming fire season could be severe. Ammon holds Ammon Days every Friday and the department will be taking their big flag this Friday from 5 PM to 7 PM. Mayor Sturman stated that he is exploring the idea of having a bonfire at the pit on New Year's Eve and possibly having the fire department sell hamburgers and hot dogs.

LANDSCAPE & REC REPORT – Daniel stated that the new

summer hire is working out very well and the parks look great. Johnalee McDonald reported that she is getting the paperwork ready to submit for Arbor Day.

PUBLIC WORKS REPORT – Daniel Morgan reported that a few lines in the city have been replaced. He plans to patch all the road crossings next week to get the roads ready to be chip sealed. Parks are good and everything is going well. Two of three fire hydrants have been replaced. He hopes to get the last one done next week. He's still trying to find someone to drill the holes for the power poles to get the sewer grinder installed.

WATER & SEWER SYSTEM REPORT – John Brasier had no report. Mayor Sturman stated explained the new EPA requirement to have a risk and resilience assessment and emergency response plan by March of 2020.

PLANNING & ZONING – no report.

Council meeting adjourned at 9:16 PM.



YARD OF THE MONTH

June: Matt & Mindy Ray
3830 E 109 N

Winners will receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!!

Founders Day 2019

Saturday-August 10th at Simmons Park
Event planning is underway and we need volunteers and suggestions!

This year we will hold a
DUTCH OVEN COOK-OFF.

Categories: Beans/Potatoes/Ribs

Contact Johnalee McDonald at
(208) 709-4288 to sign up for the category
of your choice.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

Annual 4th of July Firefighter Breakfast

7:00 A.M. to 10:00 A.M. Ucon Park ON July 4th

Start your 4th of July off with a BANG!.

Please join us for the annual Fourth of July **Fireman's Breakfast** on **July 4th**.

\$5.00 per person or \$20.00 per Family

Hash browns, Eggs, Pancakes, Sausage,

Orange Juice, Milk, or Coffee.

Plates, Utensils, & Cups will be provided.



Upcoming City Meetings

Wed. July 10th @ 6 PM—FY20 Budget Workshop

Wed. July 10th @ 7:30 PM—City Council Meeting

Wed. Aug. 14th @ 7:30 PM FY20 Budget Hearing/
FY19 Amended Budget

How to contact the Ucon Police Dept.

EMERGENCIES: DIAL 911

Non-Emergencies: (208) 529-1200

Low-priority matters: Call (208) 523-3971
and leave a message.

2018 ANNUAL DRINKING WATER QUALITY REPORT IS AVAILABLE

The City of Ucon routinely monitors for contaminants in your drinking water according to Federal and State laws. This report is designed to inform you about the quality of the water and services we deliver to you every day. Your water is tested for 77 different contaminants.

Our goal is to provide you with a safe and dependable supply of drinking water. If you would like a copy of this report you can pick one up at the City office or the Division of Environmental Quality (DEQ).

SUMMER TENNIS CAMPS FOR KIDS

ALL CLASSES ARE HELD AT SIMMONS PARK IN UCON
AND LED BY MRS. NADINE BALL and Bonneville HS
tennis players

JULY 8-11, 2019

9-9:45 AM -- Beginner Level (Kindergarten - 2nd grade)

10-10:45 AM -- Intermediate Level (3rd - 5th grade)

11-11:45 AM -- Advanced Level (6th grade and up, i.e. kids with
experience)

Children need to bring water and wear tennis shoes. All other
equipment is provided. Classes are FREE.

The Mayor's Straight Talk

Lately I have had several questions and comments about chickens. As it stands now chickens are only allowed in the RS zone. Before we address this issue, I want to be sure that is what we as a city wants to do. Changing or creating ordinances is time consuming and expensive because of attorney fees, studies, public hearings, etc. A few years ago, there was some interest and a survey had been performed but apparently the interest didn't seem to be there. So, at the request of several people, I am asking for your opinions (for or against) again. You can leave me your comments at uconmayor@cableone.net. Even better, if someone were to propose a case to the city at a council meeting, we would consider moving forward. Keep in mind you must be on the agenda to make a proposal to the council. Please remember that to get on the city council meeting agenda you must notify the city clerk 7 days before the scheduled meeting and it must be approved by the mayor. If this is something the city wishes to pursue, a public hearing will also be held at a later date, and all public comments will be heard.

On a different note, please enjoy the upcoming Independence Day festivities. Please remember why we celebrate and be sure to enjoy and reflect upon our freedoms, how we got them, and those who served or paid the ultimate sacrifice to keep them.

Thank You,
Mayor Sturman