



CITY OF UCON

JUNE 2019 NEWSLETTER

Email: cityofucon@gmail.com / Website: cityofucon.us



City Council Highlights—May 8, 2019

Mayor Sturman, John Brasier, Tyrell Maughan, Phillip Campbell, Johnalee McDonald were present. Senator Brent Hill was in attendance. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. Johnalee McDonald gave the opening prayer.

- **POLICE REPORT** – Chief Fullmer reported 160 patrol hours; 4 overtime hours; 2 call outs; 3 training hours; 26 traffic stops; 12 traffic citations issued; 2 non-traffic citations; 17 incidents responded to; 2 special events attended; 2 special patrol/vacation watches; 1 county assist; 2 state police assists; 1 traffic accident. Chief Fullmer discussed the city's curfew ordinance and will do some research before next meeting and report back.
- **FIRE REPORT** – Chief Scott Norman reported 16 members, 15 attending regular training, and five wildland members. 142 training hours; 2 scout groups; 90 chief hours; 32 hours on 3 fire calls; 105 hours maintenance; 3 plan reviews; 369 total hours. Chief Norman introduced Tony Bandiera from Atomic City. He stated that Tony is trying to get their fire department going again. The Easter Egg Hunt was a huge success. They gave out 10 bikes and scooters instead of the usual five. They estimated about 900-1000 kids. The council complimented the department on the giant flag they flew during the event. He stated that they are almost done with the five-ton. The Ucon Elementary bike ride will be held on May 21st and the third-grade tour will be May 24th. They will have water fights at Ucon on the 29th and Fairview on the 30th. He requested and receive approval for \$1,125 for the upcoming fire academy at the College of Eastern Idaho, \$1,000 out of the general budget for repairs to Engine #1 during the fire academy, \$250 for CPR certification, and \$4,000 from the wildland budget for adapters, hose, and lights for all trucks.
- **LANDSCAPE & REC REPORT** – Johnalee McDonald stated that they planted six trees at Simmons Park. The Ucon Elementary 5th and 6th grades helped at the parks and the other grades helped at the school. She stated that for Founders Day this year she would like to ask the local businesses for help in sponsoring a cook-off. She's looking for ideas for this year's event.

- **PUBLIC WORKS REPORT** – Daniel Morgan reported that water was off to most of the town because a main line burst when they were tapping the main line on 105 North and Yellowstone. The line is finally repaired. They've replaced one fire hydrant and are working on the other two. He used the new tester to flush some hydrants in the system. The new meter works well. He would like to continue testing hydrants. He requested and received approval for \$55,000 to hire Bonneville County to chip seal the north-south roads from Yellowstone to 40th East beginning at the end of July. Mayor Sturman requested and received approval for \$1,400 to purchase a tow-behind street sweeper from state surplus program.
- **WATER & SEWER SYSTEM REPORT** – John Brasier stated that power consumption is down a bit from last month and the sewer flow rate was 4.1 million gallons but will go up about 1 million gallons next month due to ditch water infiltration.
- **PLANNING & ZONING** – Mayor Sturman informed the council that he has received many questions about why the city doesn't allow chickens in the R1 zone. He said that it would be quite a process to change the ordinances, but suggested that residents who want to be able to have chickens get a petition together and present it to the council.
- **CITY COUNCIL MEETING ADJOURNED AT 9:45 P.M.**

Dog Tags Required No Dogs At-Large

Please be aware of the following requirements per Ucon Ordinance 18-110A

- ALL dogs must be licensed—purchase tags @ City Building
- Have more than two (2) dogs? Kennel license required
- Dogs must be kept on your property at all times or on a leash when off your property
- Dogs running loose can be impounded

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.

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SUMMER TENNIS CAMPS FOR KIDS

ALL CLASSES ARE HELD AT SIMMONS PARK
IN UCON AND LED BY MRS. NADINE BALL
and Bonneville HS tennis players

JUNE 10-13, 2019

9-9:45 AM -- Beginner Level (Kindergarten - 2nd grade)
10-10:45 AM -- Intermediate Level (3rd - 5th grade)
11-11:45 AM -- Advanced Level (6th grade and up, i.e.
kids with experience)

Children need to bring water and wear tennis shoes. All
other equipment is provided. Classes are FREE.

CREDIT/DEBIT CARD PAYMENTS NOW AVAILABLE

Pay your bill with a credit/debit card.
Payments processed by Access Idaho
(Fees: 3% plus \$1.00)

Same-day payments can be made via
phone or in person at the City Building.
Future payments and recurring
payments also available.

Visit **www.cityofucon.us** or call
for more info

Founders' Day 2019

*This year's celebration will be held on August 10th.
If you would like to help, please contact the City
Clerk at (208) 523-3971 or cityofucon@gmail.com*

Yard of the Month

The first Yard of the Month of 2019 will be awarded
in June!! We are always on the lookout for beautiful
yards. If you would like to nominate a yard, please
contact us.

Burn Permits

In Ucon city limits: Call dispatch @ (208) 529-1200
Outside Ucon city limits: FREE permits are issued by
Idaho Dept. of Lands from May 10th to Oct. 20th.
Permits are valid for 10 days. Order @
burnpermits.idaho.gov You must still call dispatch at
(208) 529-1200 before burning on the day of the burn.

Building Permits Required

New permanent construction requires
permits and inspection. This not only
includes new homes and home additions, but
also sheds, shops, and other outbuildings.
Please contact the City Office at
(208) 523-3971 for permit applications,
zoning, and set-back requirements prior to
starting construction.
