



CITY OF UCON

MAY 2019 NEWSLETTER

Email: cityofucon@gmail.com



City Council Highlights – April 10, 2019

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, Tyrell Maughan were present. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. Tyrell Maughan gave the opening prayer.

- **VETERAN'S MOBILITY CORP.** – Frank Smith stated that his company receives donated power wheel chairs which are then repaired and refurbished and provided at no cost to veterans, spouses of veterans, or children of veterans. They started with one chair two and a half years ago they now have 234 chairs. They've worked very hard cleaning up the old Ucon Market building and are looking forward to opening for business. He explained his plans to restore the building. Future plans include a recreation center and game room. They'll have a grand opening as soon as it's finished. The council thanked him for his service and his hard work on the project.
 - **POLICE REPORT** – Chief Fullmer reported 172 patrol hours; 12 overtime hours; 3 call outs; 1 arrest/warrant; 24 traffic stops; 11 traffic citations issued; 4 non-traffic citations; 17 incidents responded to; 1 special event attended; 3 special patrol/vacation watches; 1 county assist. He stated that it has been a quiet month. He is looking forward to the Easter Egg Hunt and school bike ride.
 - **FIRE REPORT** – Chief Scott Norman reported 16 members, 15 attending regular training, and five wildland members; 142 training hours; 1 scout groups; 38 chief hours; 18 hours on 3 calls; 95 hours maintenance; 3 plan reviews; 293 total hours. They are still making progress on the 5-ton. The Easter Egg Hunt is coming up soon and they will have close to 16,000 eggs. Chief Norman requested and received approval for Kenworth tender repairs to the injection pump, turbo, and upper end (\$3,500 - wildland), Engine #1 full service (\$800 – regular fund); and HEMTT filter replacement (\$450 – wildland)
 - **LANDSCAPE & REC REPORT** – Johnalee McDonald stated that Ucon Elementary would like to participate in City Clean Up and Arbor Day this year. School and park clean up will be held on Friday, May 3rd with the elementary and City Clean Up and Arbor Day celebration will be held on Saturday, May 4th.
- **BONNEVILLE COUNTY WEED CONTROL** – Jeff Pettingill with Bonneville County Weed Control presented information on noxious weeds and encouraged the council to consider adopting an ordinance to help with the control of weeds. The county has equipment rentals available to residents to spray noxious weeds.
 - **PUBLIC WORKS REPORT** – Daniel Morgan reported that the check valve was installed at Well #1. He is still looking for someone to drill holes for power poles for sewer grinder installation. He's looking into chip sealing and crack sealing some streets this year. Mayor Sturman informed the council that he is in the process of applying for an \$8,000 Source Water Protection Grant from Idaho Department of Environmental Quality. The grant will be used to install a new fence around the building and security cameras at Well #1. He requested and received approval for \$3,500 in matching funds from water fund for the security project at Well #1.
 - **WATER & SEWER SYSTEM REPORT** – John Brasier stated that water/sewer power usage looks in line with past years. Flow rates in line with past years. He suggested that the lift stations be cleaned before the installation of the sewer grinder. He would like to replace four fire hydrants this year.
 - **ACCESS IDAHO (CUSTOMER CREDIT CARD PAYMENTS)** – the Mayor and Council signed the required paperwork

ACCEPTING APPLICATIONS

Summer parks helper needed
(must be 16 or older w/valid driver's license)
Call (208) 523-3971 for an application

Pay your next bill via Debit/Credit Card

Contact City Hall @ (208) 523-3971 for more info



City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM
- **Landscape & Recreation:** 1st Thurs, 5:30 PM



Thank You— to everyone who donated and helped with the EASTER EGG HUNT this year!! This event is funded entirely by community and business donations. Special thanks to Scott & Deana Norman and Ucon Fire, Police, & Public Works Departments, and the many groups that helped. Thanks to all the sponsors and to all the kids who participated. To any parents, sponsors, or organizations that would like to help, give us a call, we can always use your help.

Ucon Easter Committee

Arbor Day & City Cleanup
Saturday, May 4th
City Building—9 AM

Arbor Day—Volunteers needed! Please contact City Hall at (208) 523-3971 to volunteer to help plant trees, etc.

City Clean Up—We would like to assist you with your spring cleaning. As in past years, two large dumpsters and a METAL ONLY dumpster will be placed on 41st East west of the tennis courts. **Please make sure to follow the county landfill restrictions** (see below) on materials allowed in the dumpsters.

Allowed Items: Construction and demolition debris which includes wood products, lumber, bricks, concrete, tree stumps, packing material, soil, rocks, Yard debris (NO GRASS) and weeds. ****Please pile limbs/branches/tree stumps on the edge of your property and call to arrange for pickup****

Prohibited Items: Treated wood (i.e. railroad ties, fence posts: grass, clothes, paper, agricultural waste such as (seeds, hay, straw, manure), burn barrels, tires, refrigerators, paint, oil, oil filters, pesticides, herbicides, No empty cans of paint, electronics, fluorescent lights, furniture, mattresses, carpet, and contaminated soil. **NO GARBAGE BAGS OF ANYTHING. NO FOOD OF ANY KIND** (including garden produce vegetables and fruits). No plastic or metal flammable fuel containers.

If you have an item that is too large , heavy, or you just need some assistance, we will be out with the dump truck on Clean-up Day. This service may be requested by calling the city, we will only be able to remove items if you are available to assist or direct. If you are not available, items will not be removed from your residence.

Mayor’s Straight Talk

Well, we had another successful Easter egg hunt. Thanks to the Ucon Fire Department, several volunteers, Chief Norman and Deana Norman, and all the donors—without them, this could never have happened. I am always amazed at the dedication and willingness to donate time, money and effort by members of our community. It really shows how much they care about Ucon and the surrounding area. This year they filled over 15,000 eggs with candy and prize coupons. We gave away 10 bikes, trikes, and scooters. The Fire Department also visited children in the hospital and delivered Easter baskets to them. And to top it all off, the Fire Department had a very large American flag hanging from the ladder truck. It was a great experience to just sit back and watch it all!

Thank You,
 Mayor Sturman

| CITY OF UCON | | | |
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| TREASURER'S QUARTERLY FINANCIAL REPORT | | | |
| 2ND QUARTER ENDING MARCH 31, 2019 | | | |
| FUND REVENUE | BUDGET | ACTUAL | Percentage |
| TAXES | \$ 129,000 | \$ 93,617 | 73% |
| LICENSES & PERMITS | \$ 10,200 | \$ 11,498 | 113% |
| INTERGOVERNMENTAL | \$ 169,500 | \$ 193,319 | 114% |
| CHARGES FOR SERVICES | \$ 500 | \$ 273 | 55% |
| FINES & FORFEITURES | \$ 2,000 | \$ 971 | 49% |
| MISC. REVENUE | \$ 109,200 | \$ 6,000 | 5% |
| OTHER REVENUE | \$ 2,000 | \$ 500 | 25% |
| WATER FUND | \$ 298,400 | \$ 105,607 | 35% |
| SEWER FUND | \$ 501,600 | \$ 164,758 | 33% |
| EXPENDITURES | | | |
| FUND EXPENDITURES | BUDGET | ACTUAL | Percentage |
| GENERAL ADMINISTRATION | \$ 71,900 | \$ 12,812 | 18% |
| POLICE DEPARTMENT | \$ 170,400 | \$ 37,164 | 22% |
| FIRE DEPARTMENT | \$ 49,400 | \$ 49,227 | 100% |
| ROADS | \$ 53,500 | \$ 20,267 | 38% |
| PARKS | \$ 77,200 | \$ 1,786 | 2% |
| WATER FUND | \$ 298,400 | \$ 67,546 | 23% |
| SEWER FUND | \$ 501,600 | \$ 89,225 | 18% |
| Citizens are invited to inspect the detailed supporting records of the above report | | | |
| Ronda Deason - Clerk/Treasurer | | | |
| DATED this 24th day of April, 2019 | | | |
| Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon. | | | |