



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, APRIL 10, 2019
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

VETERAN'S MOBILITY CORP – FRANK SMITH

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

LANDSCAPE & REC REPORT

ARBOR DAY/CITY CLEAN UP – SCHEDULE MAY 4TH

PUBLIC WORKS REPORT (ACTION ITEM)

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

MINUTES OF MARCH 13, 2019 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

ACCESS IDAHO (CUSTOMER CREDIT CARD PAYMENTS) – SIGN PAPERWORK (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)