



CITY OF UCON NEWSLETTER

FEBRUARY 2019

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City Council Highlights – January 9, 2019

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, Tyrell Maughan were present.

Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. John Brasier gave the opening prayer.

PUBLIC HEARING – HOLST #2 ANNEXATION – Mayor Sturman opened the public hearing at 7:32 PM. Chris Holst and Mike Holst presented a request to annex an 18.921-acre parcel located between Cives Steel and 105 North into the city of Ucon. There were no public comments and Mayor Sturman closed the public hearing at 7:34 PM.

ORDINANCE #183 HOLST #2 ANNEXATION – The council approved Ordinance 183 annexing Holst's 2nd property into the city.

FIRE REPORT – Mayor Sturman presented a request for purchases from wildland funds: \$4,000 for hydrotesting of all bottles, \$3,500 for pipe/fittings and \$1,500 for paint for the 5-ton truck, \$200 to sand blast inside of the tank, \$750 for pump repairs and rebuilds. The council approved no more than \$13,536 from wildland funds for maintenance and repair.

PLANNING & ZONING – Mayor Sturman reported that DePatco contacted him about building mobile homes on the smaller lots on the north end of their proposed new subdivision north of 116 North. He informed them that they would need to contact Bonneville County since that property is not in the city limits. They then asked about annexing the property. Mayor Sturman will do additional research into the matter. He stated that he was contacted about building a cell phone tower in Holst's yard. The tower ordinance states that the tower must be 75% of the height away from the nearest usable road and their current plan doesn't meet that requirement.

POLICE REPORT – Chief Fullmer reported 162 patrol hours; 3 investigations/court; 6 overtime hours; 5 call outs; 1 arrest/warrant; 17 traffic stops; 7 traffic citations issued; 1 non-traffic citations; 21 incidents responded to; 2 special events 4 traffic accidents. He stated that he participated in the Shop with a Cop program in Rexburg and showed a video of the event.

WATER/SEWER REPORT – Daniel Morgan reported that a backflow valve needs replaced at Well #1 a cost of approximately \$4,000. The council approved the purchase of the backflow valve for Well #1. Daniel reported three frozen water lines last month and asked

the mayor and council to remind friends and family to let water trickle when it's cold outside. He repaired a broken water line at Simmons Park. He's still waiting for the poles for the sewer grinder installation. Snow plowing is going well. John Brasier presented graphs of sewer flow and pumping costs

EXECUTIVE SESSION – PERSONNEL - The council adjourned into executive session at 8:49 PM in accordance with Idaho Code 74-206 (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent or public-school student. The council resumed their regular session at 9:07 PM and voted to give the employees raises as discussed in executive session.
CITY COUNCIL MEETING ADJOURNED AT 9:09 P.M.

DOG LICENSES

The annual fee for dog license renewal was added to your January bill. Please notify the city clerk of any changes to the dogs listed on your account.

Fire Safety Message

Please remember to have your chimneys cleaned & inspected this winter.

EASTER EGG HUNT 2019

COMMITTEE MEMBERS NEEDED

If you have some spare time and would like to stuff eggs, call on sponsors or help in any other way, please give us a call. Help make this year a HUGE success for all the kids. If you would like to donate, please send it in and mark it "Easter Donation". Thank you!

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

CITY OF UCON FEBRUARY 2019 NEWSLETTER

MARK YOUR CALENDARS!!!

UCON ARBOR DAY/CITY CLEANUP

Coming up the end of April or first part of May
WE NEED YOUR HELP! If you have group that would like
to serve their community, please contact City Hall at
(208) 523-3971. More info to follow.

SNOW PLOWING

Plows please move all vehicles, trailers, etc. off
street rights-of-way. Please don't plow snow out
into the streets as it creates a hazard for other
drivers. Remember snow plows have the right of
way and the city assumes no responsibility for
damage to property when parked next to the street

ORDINANCE NO. 183

CITY OF UCON, IDAHO

AN ORDINANCE ANNEXING CERTAIN REAL PROPERTY INTO THE
CITY OF UCON, IDAHO; ORDERING PROPER FILING AND RECORDATION
OF THIS ORDINANCE AFTER PASSAGE; ESTABLISHING THE ZONING
CATEGORY OF THE ANNEXED PROPERTY; AND, ESTABLISHING THE
EFFECTIVE DATE HEREOF.

WHEREAS, the owners of certain real property adjoining the City have either in
writing requested or impliedly consented to annexation into the City of Ucon of that real
property; and

WHEREAS, the land requested to be annexed borders the City of Ucon and is
wholly owned by the parties requesting or impliedly consenting to annexation, qualifies
as a "Category A" annexation; and

WHEREAS, the Ucon City Council has held the required public hearing on this
matter, and thereafter determined that the land requested to be annexed is suitable for
annexation, and annexation thereof does not require any changes to the City
Comprehensive Plan, and that the land should be zoned C&M (Commercial &
Manufacturing) category;

NOW THEREFORE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY
OF UCON, IDAHO, AS FOLLOWS:

Certain real property bordering the City of Ucon, Idaho, which is described more fully as:

Part of North Half of the Southeast Quarter (S 1/2 N 1/2 SE 1/4) Section 15,
Township 3 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho
described as follows:

Beginning at the Northeast corner of the property as Described in Warranty Deed,
Instrument No. 1046712 that is S.00°10'52"W. 672.50 feet (shown of record to be 40
rods, 12 1/2 feet) along the section line from the East Quarter corner of said Section 15 and
running thence along the boundary of said property described in Warranty Deed,
Instrument No. 1046712 the following two (2) courses:

- (1) S.00°10'52"W. 647.50 feet (shown of record to be 39 rods, 4 feet) along said section
line; thence
- (2) N.89°49'08"W. 1397.34 feet to the east line of the property as described in Quit
Claim Deed, instrument No. 1459544; thence N.21°12'17"E. 693.68 feet along said
east line to the north line of said property as described in Warranty Deed, Instrument

No. 1046712; thence S.89°49'08"E. 1148.48 feet to the point of beginning. Parcel
contains 18.921 acres.

AND which is mapped out in Exhibit A, which is attached hereto and made a part
hereof, is hereby annexed into and made a part of the City of Ucon, Idaho, and zoned
C&M.

This Ordinance No. 183 shall be in full effect following its adoption and publication as
provided by law.

PASSED and approved by the council of the City of Ucon at a regular city council
meeting held on the 9th day of January 2019.

APPROVED by the Mayor this 9th day of January 2019.

CITY OF UCON, IDAHO


MAYOR CRAIG STURMAN

ATTEST:


RONDA DEASON, CITY CLERK

THE MAYOR'S STRAIGHT TALK

Well it's been an interesting year! Here are a few
highlights of last year's accomplishments:

- ◆ We were able to sell the property across from the
school. The money will be used to remodel the city
building. We are looking into options now.
- ◆ We have amended several ordinances to be more
conducive for law enforcement and updated some
because they were outdated. We still have a long way
to go regarding ordinances. Many are outdated. This is
a lengthy process.
- ◆ We have purchased a grinder for the sewer system.
This will help to keep us from having to pull the pumps
at the lift stations as often, and reduce damage to the
system. There are still a lot of things coming down the
sewer that shouldn't be there. Rocky Mountain Power
donated some used power poles to use in this project.
This saved the city \$4,000.
- ◆ We were able to get an incredible deal on a newer fire
truck. The new ladder truck will do everything we
need.
- ◆ We purchased the new police car that was approved
back in 2017.
- ◆ The fire department has been working on getting
wildland equipment up and working for another fire
season. The department brought in \$124,719 during the
wildland fire season at no cost to the city. This is a
great way to pay for much needed equipment and
training for the structural aspect of firefighting for the
city without straining the fire department budget.
- ◆ We have worked out a deal with the Snake River
Animal Shelter. We are now saving a lot of money
when dealing with stray or undocumented dogs.
- ◆ We have completed the Park & Ride for the site
workers and the TRPTA bus stop. We are now looking
for funding/grant options to pave it. We are also
looking at planting grass and installing a small fence to
make it look nicer.

Thanks to the city council, the city employees and
volunteers to help make this all happen.

--Mayor Sturman
