



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, FEBRUARY 13, 2019  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

FY18 AUDIT REPORT – SEARLE HART & ASSOCIATES (ACTION ITEM)

FIRE REPORT-SCOTT NORMAN (ACTION ITEM)

POLICE REPORT-JAKE FULLMER (ACTION ITEM)

LANDSCAPE & REC REPORT

PUBLIC WORKS REPORT (ACTION ITEM)

APPROVE PURCHASE OF 2009 FORD F350

EXCESS 1997 CHEVROLET C35 PICKUP

WATER & SEWER SYSTEM REPORT-JOHN BRASIER (ACTION ITEM)

MINUTES OF JANUARY 9, 2019 MEETING (ACTION ITEM)

TREASURER'S REPORT (ACTION ITEM)

PRESENTATION OF BILLS (ACTION ITEM)

BUDGET STATUS-MAYOR STURMAN

ADJOURNMENT (ACTION ITEM)