



CITY OF UCON
COUNCIL MEETING

WEDNESDAY, MARCH 14, 2018
7:30 PM

AGENDA

CALL TO ORDER

PLEDGE OF ALLEGIANCE

KRISTOPHER LUSTER – 3634 E 110 N – KENNEL LICENSE/DOG ORDINANCE CONCERNS

FIRE REPORT-SCOTT NORMAN

POLICE REPORT-JAKE FULLMER

SALE OF CITY LOT ON EAST 109 NORTH

P&Z REPORT

ORD 18-110B ANIMAL CONTROL

ORD 128 PLANNING & ZONING

LANDSCAPE & REC COMMITTEE REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER

MINUTES OF FEBRUARY 14, 2018 MEETING

TREASURER'S REPORT-PHILLIP CAMPBELL

PRESENTATION OF BILLS

SAVE THE DATE – APRIL 24TH – AIC SPRING ACADEMY

ADJOURNMENT