



CITY OF UCON  
COUNCIL MEETING

WEDNESDAY, FEBRUARY 14, 2018  
7:30 PM

**AGENDA**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

FIRE REPORT-SCOTT NORMAN

POLICE REPORT-JAKE FULLMER

P&Z REPORT

P&Z RECOMMENDATION CONDITIONAL USE APPLICATION  
BRADEN LANDON – 3420 E 113 N

LANDSCAPE & REC COMMITTEE REPORT

WATER & SEWER SYSTEM REPORT-JOHN BRASIER

MINUTES OF JANUARY 10, 2018 MEETING

TREASURER'S REPORT-PHILLIP CAMPBELL

KENNEL LICENSE – QUINN SMITH – 10940 N YELLOWSTONE

PRESENTATION OF BILLS

SAVE THE DATE – APRIL 24<sup>TH</sup> – AIC SPRING ACADEMY

ADJOURNMENT