



# CITY OF UCON

## AUGUST 2018 NEWSLETTER

Email: [cityofucon@gmail.com](mailto:cityofucon@gmail.com)

Website: [cityofucon.us](http://cityofucon.us)



### City Council Highlights

#### July 11, 2018—City Council Meeting

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, Tyrell Maughan and three citizens were present. Mayor Sturman called the meeting to order at 7:31 P.M. and led the Pledge of Allegiance. Tyrell Maughan gave the opening prayer.

**POLICE REPORT** – Chief Fullmer reported 160 patrol hours, 6 investigation/court, 5 call outs, 4 arrest/warrant, 18 traffic stops, 7 traffic citations issued, 1 non-traffic citations, 17 incidents responded to, 1 special events, 4 special patrols, 1 county assists. The month has been very busy particularly with fireworks. He presented some ideas for handling it differently next year. He solved a burglary at a welding shop in Ucon. Both perpetrators are in custody. The speed trailer is working well, and the new radar sign has been installed on Yellowstone Highway. The sign is not quite as effective as the previous sign, but it does slow people down. Mayor Sturman stated that there has been an increase in vandalism at the parks and requested and received authorization to spend \$400 for the purchase of two spotlights for the vehicles.

**SALE OF CITY LOT ON EAST 109 NORTH – OPEN SEALED BIDS** – two sealed bids were received. Spencer Steel submitted a bid of \$31,100 and Justin Pugmire submitted a bid of \$30,129. Spencer Steel's bid was accepted.

**TRPTA FUNDING INCREASE** – the council discussed the cost vs. benefit to Ucon residents and stated that they were not comfortable with a 500% increase. The council decided to maintain the status quo and leave the contribution at \$500.

**COMMERCIAL WATER RATES** – the current rates were discussed, and the council feels the current rates are fine.

**FIRE REPORT** – Chief Norman reported 17 members with 16 attending regular training; 180 hours training; 30 chief hours; 65 hours on actual fire calls: two calls to Ammon were canceled in route, one house fire in Ammon, two calls to assist Bonneville County, broken propane line by Ucon Elementary. 62 hours maintenance, 2 plan reviews 337 total hours. Chief Norman thanked everyone for their support with the 4<sup>th</sup> of July breakfast. Mayor Sturman thanked the fire department for the great job they did with the breakfast. He stated that we've had the 5-ton truck for a few years, but have had no time to put it in service. They are getting a skid unit with a 900-gallon tank with good pumps and hose reels from Idaho Department of Lands. The fire danger is extreme two weeks earlier than in past years. He stated that they are planning oil changes on the equipment and will request a drum of oil next month and start doing the oil changes.

**P & Z REPORT** – they had a very short meeting as there was nothing on their agenda.

**WATER & SEWER SYSTEM REPORT** – Daniel Morgan reported that both wells are up and running. Road patching was done today. Ucon park is back together. They worked on the alley behind Ucon park and are working to get Simmons Park ready for Founders' Day. They are in the process of getting permits for the installation of the sewage grinder.

He's going to be working on the merry-go-round at Simmons Park. The incorrect bearing will need to be replaced with the correct bearing at a cost of about \$200. John Brasier presented the sewer flow report and stated that 2018 flows are down from the previous year.

#### July 12, 2018—Budget Workshop

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, Tyrell Maughan and no citizens were present. Mayor Sturman called the meeting to order at 7:55 PM. The council reviewed the proposed FY19 budget and voted unanimously to tentatively adopt the budget for the fiscal year beginning October 1, 2018 and ending September 30, 2019.

### YARD OF THE MONTH

**July:** Burke & Julie Bennett - 4439 E 109 N

Winners receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!

### 4th of July Firefighter Breakfast

Thanks to all those who donated and supported the breakfast—you helped make it a HUGE success!!

### Founders' Day-Saturday, August 11th!!

**4 PM to 8 PM**

Inflatables-Free Games-Family Fun-Tennis-Water Fight & Much More!! Dinner catered by Frontier Pies (\$3/person or \$12/family) **VOLUNTEERS NEEDED** Contact Johnalee McDonald @ 208.709.4288 for more info.

### SUMMER TENNIS CAMPS FOR KIDS

@ Simmons Park—led by Mrs. Nadine Ball

August 6th through August 9th

Beginner (Kindergarten—2nd Grade): 9-9:45 AM

Intermediate (3rd—5th Grade): 10-10:45 AM

Advanced (6th & up - i.e. kids w/experience) 11-11:45 AM

Children need to bring water and wear tennis shoes. All other equipment is provided. Classes are free.

Adult Beginner Tennis—Thursdays at 6:30 PM

Call 208-847-5706 to sign up.

### City Meeting Schedule

#### • Council Mtg & Public Hearings

FY19 Budget: Wed. Aug 8th at 7:30 PM

• **Planning & Zoning:** Last Thurs, 7 PM

• **Landscape & Rec:** 1st Thurs, 5:30 PM

# CITY OF UCON AUGUST 2018 NEWSLETTER

## Public Hearings

### Ordinance 181—Proposed FY19 Budget

Wednesday, August 8th - 7:30 PM

Full text of proposed ordinance available during office hours. Call 523-3971

#### NOTICE OF PUBLIC HEARING PROPOSED BUDGET FOR FISCAL YEAR 2018-2019 (FY19) CITY OF UCON, IDAHO

A public hearing, pursuant to Idaho Code 50-1002, will be held for consideration of the proposed budget for the fiscal year from October 1, 2018 to September 30, 2019. The hearing will be held at City Hall, Ucon, Idaho at 7:30 pm, on August 8th, 2018. All interested persons are invited to appear and show cause, if any, why such budget should or should not be adopted. Copies of the proposed City budget in detail are available at City Hall during regular office hours (1:00 PM to 5:00 PM Tuesday, 9:00 AM to 4:00 PM Wednesday, and 9:00 AM to 1:00 PM Thursday). City Hall is accessible to persons with disabilities. Anyone desiring accommodations for disabilities related to the budget or to the hearing, please contact City Hall at 523-3971 at least 48 hours prior to the hearing. The proposed FY19 budget is shown below as FY19 proposed expenditures and revenues.

#### PROPOSED EXPENDITURES

	FY17 Actual	FY18 Budget	Proposed FY19 Budget
Police Department	\$169,167	\$205,850	\$170,400
Fire Department	\$21,432	\$39,400	\$49,400
General Administration	\$61,893	\$69,150	\$67,400
Parks	\$16,164	\$45,000	\$77,200
Roads	\$28,305	\$49,700	\$53,500
Water	\$153,781	\$292,500	\$298,400
Sewer	\$204,542	\$501,100	\$501,600
<b>Totals:</b>	<b>\$655,283</b>	<b>\$1,202,700</b>	<b>\$1,217,900</b>

#### ESTIMATED REVENUES

	FY17 Actual	FY18 Budget	Proposed FY19 Budget
Taxes	\$121,335	\$121,000	\$124,500
Licenses & Permits	\$20,351	\$13,100	\$10,200
Intergovernmental	\$149,606	\$166,700	\$169,500
Charges for Services	\$598	\$500	\$500
Fines and Forfeitures	\$1,823	\$2,000	\$2,000
Miscellaneous Revenue	\$9,525	\$103,300	\$109,200
Contributions and Other Revenue	\$2,576	\$2,500	\$2,000
Water	\$220,523	\$292,500	\$298,400
Sewer	\$297,742	\$501,100	\$501,600
<b>Totals:</b>	<b>\$824,078</b>	<b>\$1,202,700</b>	<b>\$1,217,900</b>

The proposed expenditures and revenues for fiscal year 2018-2019 have been tentatively approved by the City Council. Dated this 24th day of July, 2018. Ronda Deason, City Clerk

## ANNUAL DRINKING WATER QUALITY REPORT

The City of Ucon routinely monitors for contaminants in your drinking water according to Federal and State laws. This report is designed to inform you about the quality of the water and services we deliver to you every day. Your water is tested for 77 different contaminants. Our goal is to provide you with a safe and dependable supply of drinking water. If you would like a copy of this report you can pick one up at the City office or the Division of Environmental Quality (DEQ).

## THE MAYOR'S STRAIGHT TALK

Many of you may have noticed the repair of the alley behind Ucon Park. It had to be re-graded due to drainage issues. The new grade and gravel look really good, and eliminated the issue of water runoff into the shelter. We also moved the fence and installed a new gate to gain access for people renting the park for family reunions and parties. We have decided that we would like to start working on the rest of the alleys in town as well. Unfortunately there are a lot of alleys with trees which are overgrown into right-of-way. Before we can start cleaning up our alleys, the trees need to be trimmed. If you have trees overhanging in the alley, I would encourage you to have them trimmed back to the property line up to a height of 15 feet. This is a standard for trucks and heavy equipment to be able to pass through. In accordance with our beautification ordinance #105, it is the responsibility of the property owners to maintain the easement in the alleys. However, if needed the city will trim the trees at the owner's expense. You will receive a notice to have plenty of time before the projects begin. Another concern is fire protection. As it is now, many alleys will not even allow a fire truck to access the alley. I would also encourage people to not dump grass, leaves, branches, etc. in the alley way. We do not have a final plan put together to rehab the alleys yet, but we can begin by giving you a heads up on getting the trees trimmed and the piles of branches, grass, etc. taken care of first.

Thank You,

Mayor Sturman

#### CITY OF UCON TREASURER'S QUARTERLY FINANCIAL REPORT 2ND QUARTER ENDING JUNE 30, 2018

FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 121,000	\$ 80,764	67%
LICENSES & PERMITS	\$ 13,100	\$ 16,670	127%
INTERGOVERNMENTAL	\$ 166,700	\$ 110,144	66%
CHARGES FOR SERVICES	\$ 500	\$ 357	71%
FINES & FORFEITURES	\$ 2,000	\$ 1,942	97%
MISC. REVENUE	\$ 103,300	\$ 6,564	6%
OTHER REVENUE	\$ 2,500	\$ 662	26%
WATER FUND	\$ 292,500	\$ 152,374	52%
SEWER FUND	\$ 501,100	\$ 239,878	48%

#### EXPENDITURES

FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 69,150	\$ 26,017	38%
POLICE DEPARTMENT	\$ 205,850	\$ 98,469	48%
FIRE DEPARTMENT	\$ 39,400	\$ 1,668	4%
ROADS	\$ 49,700	\$ 12,765	26%
PARKS	\$ 45,000	\$ 11,179	25%
WATER FUND	\$ 292,500	\$ 105,522	36%
SEWER FUND	\$ 501,100	\$ 127,162	25%

Citizens are invited to inspect the detailed supporting records of the above report

Ronda Deason - Clerk/Treasurer

**DATED this 24th day of July, 2018.**

Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.