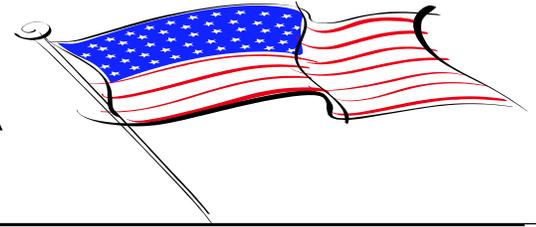




CITY OF UCON

JULY 2018 NEWSLETTER

Email: cityofucon@gmail.com



June 13, 2018- City Council Highlights

Mayor Sturman, John Brasier, Phillip Campbell, Johnalee McDonald, and two citizens were present. Tyrell Maughan was excused. Mayor Sturman called the meeting to order at 7:30 P.M. and led the Pledge of Allegiance. Johnalee McDonald gave the opening prayer.

TARGHEE REGIONAL PUBLIC TRANSIT AUTHORITY (TRPTA) – Bob Fitzgibbons introduced himself as the Assistant General Manager and explained the TRPTA mission statement. He requested an increase in funding from the current \$500 per year to \$2500 per year. Mayor Sturman explained that since the request for additional funding was not on the agenda as an action item, the decision will have to be moved to the July 11th agenda. The mayor and council expressed interest in revisiting the park and ride.

ORDINANCE 128C ZONING – FINAL READING Phillip Campbell read the summary of Ordinance 128C. The ordinance was approved.

PUBLIC HEARING - SALE OF CITY LOT @ 4111 EAST 109 NORTH Mayor Sturman stated that in accordance with state law, a public hearing must be held prior to the sale of public real property. The public hearing was opened for comments at 8:06 PM. No public comments were heard, and the public hearing was closed at 8:07 PM. The council decided unanimously to sell the property for a minimum bid of \$29,000 via sealed bids (one bid per person) beginning immediately and closing July 10th at 5 PM. The sealed bids will be opened at the council meeting on July 11th. Mayor Sturman stated that he would like to use the money to remodel city building.

FIRE REPORT – Chief Norman reported 17 members with 16 attending regular training. Thirteen members passed the pack test. Each person has to speed walk three miles in 45 minutes with a 45-pound pack. The test is usually done at Rigby Lake, but this year they did it in Ucon. Next week they will do burn and fire shelter training; after that everyone that is certified will get their wildland red cards. He explained the wildland fire procedure for the new council members stating that within 100 miles as the crow flies, Chief Norman makes the decision to send equipment and personnel. Outside the 100-mile radius, Chief Norman calls the mayor who will call the council members. Approval requires consent of two council members and the mayor or three out of the five members. Chief Norman will make sure there is adequate equipment and personnel left in Ucon to cover calls and asked them to respond to the call as soon as possible as the decision must be made within an hour.

POLICE REPORT – Chief Fullmer reported 176 patrol hours, 5 investigation/court, 16 overtime hours; 3 call-outs, 2 arrest/warrant, 22 traffic stops, 9 traffic citations issued, 3 non-traffic citations (weed notices), 16 incidents responded to, 3 special events, 4 special patrols, 2 county assists, 1 state police assist. He reported that vandalism seems to be increasing and suggested considering changing the curfew. He said the speed trailer is finished and the new radar sign should arrive next week. He presented an agreement with Snake River Animal Shelter and requested approval to take dogs there instead of Rexburg as it will save money since it is closer. The council authorized Mayor Sturman to sign the agreement.

DISPOSE OF 2010 DODGE CHARGER – Chief Fullmer reported that since the new car is complete, there is no need for a third police vehicle. He suggested setting a minimum price of \$3,000. The council declared the 2010 Dodge Charger as excess property and sell it via public auction with a minimum bid of \$3,000.

P & Z REPORT – the clerk reported that a meeting was held on May 31st and three building permits were reviewed for zoning and setbacks. Mayor Sturman asked the council to suggest people to be considered for the vacancy on the commission.

LANDSCAPE & REC COMMITTEE REPORT – Johnalee McDonald asked for nominations for Yard of the Month. She stated that she is preparing for Founders Day and discussed catering and activities.

WATER & SEWER SYSTEM REPORT-Daniel Morgan reported that both wells are up and running. The VFD was unable to be repaired so a new one was purchased. The new priming system is working at Well 3. He stated that the patch is finally complete on 109 North and he hopes to get the rest of the patching done this week. The sprinklers are up and running at the parks

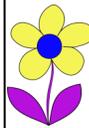
SEWAGE GRINDER – Mayor Sturman stated that he and Daniel have researched open-channel sewage grinders and obtained quotes from the only two suppliers providing this type of grinder. Ambiente H2O (Vogelsang): \$25,900 and JWC Environmental (Muffin Monster): \$32,450. Both he and Daniel feel that, despite the higher cost, the Muffin Monster is better-suited to meet our need for removal of rags and debris from the lift station since the Muffin Monster cross-cuts the strips of debris into “confetti” while the Vogelsang only cuts the debris into strips. The council allocated up to \$45,000 (without coming back to the council for a vote) to purchase and install a Muffin Monster from JWC Environmental. John Brasier presented sewer flow graphs and stated that sewer flow is up but not as high as he expected. He thinks that is because it rained for two weeks and one of the ditches has been shut off for weeks.

Council meeting adjourned at 9:55 P.M.

YARD OF THE MONTH

June: Shawn & Gina Robison
3993 East 109 North

Winners will receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!!



Founders Day 2018

Saturday-August 11th at Simmons Park
Contact Johnalee McDonald with suggestions/ideas or to volunteer.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Planning & Zoning:** Last Thurs, 7:00 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

Annual 4th of July Firefighter Breakfast

7:00 A.M. to 10:00 A.M. Ucon Park ON July 4th

Start your 4th of July off with a BANG!.

Please join us for the annual Fourth of July **Fireman's Breakfast** on **July 4th**.

\$5.00 per person or \$20.00 per Family

Hash browns, Eggs, Pancakes, Sausage,

Orange Juice, Milk, or Coffee.

Plates, Utensils, & Cups will be provided.



ANNUAL DRINKING WATER QUALITY REPORT

The City of Ucon routinely monitors for contaminants in your drinking water according to Federal and State laws. This report is designed to inform you about the quality of the water and services we deliver to you every day. Your water is tested for 77 different contaminants.

Our goal is to provide you with a safe and dependable supply of drinking water. If you would like a copy of this report you can pick one up at the City office or the Division of Environmental Quality (DEQ).

SUMMER TENNIS CAMPS FOR KIDS

@ Simmons Park—led by Mrs. Nadine Ball

July 23rd through July 26th

Beginner (Kindergarten—2nd Grade): 9-9:45 AM

Intermediate (3rd—5th Grade): 10-10:45 AM

Advanced (6th grade & up-kids with experience) 11-11:45 AM

Adult Beginner Tennis—Starts June 28th!!

Thursday evenings at 6:30 PM

Call (208) 847-5706 to sign up.

The Mayor's Straight Talk

Independence Day is upon us in the coming days. This brings memories of parades, barbeques, fireworks and gatherings with friends and family. Sometimes we tend to forget what our independence really means. I think it's important to take a moment and reflect on our independence while we are enjoying our holiday. Let's try to take a moment and pay tribute to those who have fought for our freedom and future. Let's remember those who made the ultimate sacrifice for future generations. May the colors of the American flag remind us of our victories and losses. We have come a long way to have the liberties we now enjoy. Happy Fourth of July! Let's watch the fireworks; let's listen to music and enjoy the parade; let's go fishing with friends; let's play with our kids; let's visit our grandparents; let's invite neighbors for a barbecue; let's send each other warm wishes... Let's be free on Independence Day!

Mayor Sturman

CITY OF UCON, IDAHO SUMMARY OF ORDINANCE NO. 128C Amending the Zoning Ordinance of Ucon, Idaho

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF UCON, IDAHO (ORDINANCE 128); ADDING A DEFINITION OF "COMMERCIAL KENNEL"; AND ADDING "COMMERCIAL KENNELS" AS A PERMITTED USE IN THE COMMERCIAL AND MANUFACTURING ZONE.

A summary of the principal provisions of Ordinance No. 128C of the City of Ucon, State of Idaho, adopted on June 13, 2018, is as follows:

Section 1: Amends Article II, Section 2, Subsection 2.1 of Ordinance No. 128 by adding a statement defining the term **Commercial Kennel** as a kennel where the owner or keeper of dogs sells, boards, breeds, trains, treats, or handles dogs for consideration, but excluding licensed veterinary clinics.

Section 2: Amends Article VII, Section 7, Subsection 7.2 of Ordinance No. 128 by adding Commercial Kennels to the list of uses permitted outright in the Commercial and Manufacturing Zone.

Section 3: Amends or repeals conflicting ordinances and resolutions.

Section 4: Makes the Ordinance effective upon its passage, approval, and publication, as provided by law.

The full text of Ordinance No. 128C is available at the offices of the City at 3787 E. 112th North, Ucon, Idaho 83454, and will be provided to any person upon personal request during normal office hours.

CITY COUNCIL OF THE CITY OF UCON

BY: Craig Sturman, Mayor

Attest:
Ronda Deason, City Clerk

Certification of City Attorney

I, the Attorney for the City of Ucon, pursuant to I. C. §50-901A(3), hereby certify that I have read the foregoing summary of Ordinance No. 128C of the City of Ucon and that the same is true and complete and provides adequate notice to the public of the contents of that Ordinance. Dated this 13th day of June, 2018.

HOPKINS RODEN CROCKETT HANSEN &
HOOPES, PLLC

Lary S. Larson, Esq.