



CITY OF UCON NEWSLETTER

FEBRUARY 2018

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City Council Highlights – January 10, 2018

- Mayor Blain, John Brasier, Nadine Ball, Jon Holst and Craig Sturman and several citizens were present. Mayor Blain called the meeting to order at 7:31 P.M. and led the Pledge of Allegiance. Vernon Hill gave the opening prayer.
- Mayor Blain read resignation letters from Councilmember Craig Sturman and Planning & Zoning chairman Tyrell Maughan.
- MINUTES OF DECEMBER 13, 2017 MEETING – the minutes were approved with one correction.
- TREASURER'S REPORT, PRESENTATION OF BILLS AND TRANSFERS TO/FROM STATE POOL – The clerk presented the treasurer's report. A motion was made by Craig Sturman and seconded by John Brasier to approve the treasurer's report, bill payments and transfers to/from the state pool. All in favor; none opposed. Motion carried.
- OATHS OF OFFICE/CERTIFICATES OF ELECTION - The clerk administered the Oaths of Office for Mayor Craig Sturman and Councilmembers Johnalee McDonald and Tyrell Maughan and presented their Certificates of Election. Mayor Blain and Councilmembers Nadine Ball and Jon Holst were excused.
- ELECT-COUNCIL PRESIDENT – John Brasier was elected as council president.
- APPOINTMENT TO FILL VACANT COUNCIL SEAT – the council approved the appointment of Phillip Campbell.
- COUNCIL DEPARTMENT ASSIGNMENTS –
Water/Sewer: John Brasier
Parks, Landscape & Rec, Founders' Day: Johnalee McDonald
Public Relations/Social Media/Finance: Phillip Campbell
Planning & Zoning/Roads: Tyrell Maughan
Police/Fire: Mayor Sturman
- P&Z REPORT – Tyrell Maughan reported that a few building permits were approved at their November meeting and their recommendation on the conditional use permit is being finalized.
- P&Z VACANCY – Larry Gilmore was appointed to fill one of two vacant seats on P&Z.
- FIRE REPORT – Jake Fullmer presented the fire report as Scott Norman was out of town. Paul Pearson reported that they had a few calls to Ammon that were canceled enroute. They just received \$17,000 worth of radios on a grant. Officer Fullmer reported that Scott Norman purchased gift cards and some toys and when Officer

- Fullmer pulled people over for minor violations, they received a toy or gift card instead of a citation.
- POLICE REPORT – Officer Fullmer thanked Mayor Blain, Nadine Ball, and Jon Holst for their years of service on the council. He stated that he and Daniel had installed a new no parking sign at the pit. He stated that in the coming months he will be working on a new parking resolution. He participated in the Shop With a Cop program again this year. It is a great program. He stated that his bullet-proof vest is outdated and needs to be replaced. He requested and received authorization to purchase a new bullet-proof vest and a Taser.
- LANDSCAPE & REC COMMITTEE REPORT – Nadine Ball stated that she had completed the Tree City USA application.
- WATER & SEWER SYSTEM REPORT – Daniel Morgan stated that he installed a new flow meter in Well #1 and it should be ready to go by the end of the week. Snow removal is going fine. He presented the fuel consumption report. He reported that the security fence is now complete. John Brasier presented the council members with Resolution #61 Water/Sewer Rates and graphs for power and sewer gallons pumped to Idaho Falls.
- EXECUTIVE SESSION (EMPLOYEE EVALUATIONS) (IN ACCORDANCE WITH IDAHO CODE 74-206(1) (b)) – The council voted unanimously to enter into executive session at 8:26 PM to discuss employee evaluations. The regular meeting reconvened at 8:55 PM.
- The council voted to give employee raises effective 1/16/18.
- CITY COUNCIL MEETING ADJOURNED AT 8:56 P.M.

DOG LICENSES

The annual fee for dog license renewal was added to your January bill. Please notify the city clerk of any changes to the dogs listed on your account.

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Planning & Zoning:** Last Thurs, 7:00 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

Fire Safety Message

Please remember to have your chimneys cleaned & inspected this winter.

Ucon Fire Department Accepting Applications

The Ucon Fire Department is accepting applications for firefighters. The department is looking for people willing to give one night per week for training and be on call 24/7. Training and equipment provided. This is a great chance to serve your community. Please call (208) 523-3971 for an application or stop by the Fire Station any Wednesday night from 7 PM to 10 PM

EASTER EGG HUNT 2018

COMMITTEE MEMBERS NEEDED

If you have some spare time and would like to stuff eggs, call on sponsors or help in any other way, please give us a call. Help make this year a HUGE success for all the kids. If you would like to donate, please send it in and mark it "Easter Donation". Thank you!

Water System

Prevent water freeze ups during this cold weather.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

SNOW PLOWING

Plows please move all vehicles, trailers, etc. off street rights-of-way. Please don't plow snow out into the streets as it creates a hazard for other drivers. Remember snow plows have the right of way and the city assumes no responsibility for damage to property when parked next to the street.

Are you ready for winter driving???

- Increase following distance
- Have an emergency kit in vehicle
- Headlights on to increase visibility
- Leave plenty of time to get to your destination
- Clean off windshield & side windows
- ALWAYS wear your seat belt

THE MAYOR'S STRAIGHT TALK

Although I ran un-opposed I would like to thank everyone for their kind words and support during the election process. My only real agenda currently is to keep moving forward in the tradition of excellence in the financial status of the city of Ucon. If you aren't aware, the city of Ucon does not owe any money in the form of bonds or loans, while keeping utility rates as low as possible. This is rare in our state, and I commend the previous administrations for their commitment to the citizens of Ucon. With my job I work with most of the cities in Idaho, and I am fortunate enough to see how other cities operate. I can tell you with 100% certainty that the status of the city of Ucon, the staff, and the administration of the city of Ucon are some of the finest in the state. We can be very proud of that. I am committed to continuing along that path, while at the same time improving communication issues between departments, administration, and the citizens of Ucon. I would also like to thank our previous council members. Jon C. Holst did a tremendous job working with our fire department and organizing the founder's day celebration. Nadine Ball was instrumental in working on the landscape & rec committee, spearheading the tree city USA program, and instigating and seeing through the tennis court project. Thanks to both of you. Lastly, thanks to Mayor Blain for your 12 years of service to the city of Ucon. We also have some fine new council members and I am looking forward to working together as a team.

Mayor Sturman

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
1ST QUARTER ENDING DECEMBER 31, 2017			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 121,000	\$ 10,898	9%
LICENSES & PERMITS	\$ 13,100	\$ 5,202	40%
INTERGOVERNMENTAL	\$ 166,700	\$ 35,960	22%
CHARGES FOR SERVICES	\$ 500	\$ 182	36%
FINES & FORFEITURES	\$ 2,000	\$ -	0%
MISCELLANEOUS REVENUE	\$ 103,300	\$ 2,049	2%
OTHER REVENUE	\$ 2,500	\$ -	0%
WATER FUND	\$ 292,500	\$ 49,795	17%
SEWER FUND	\$ 501,100	\$ 82,543	16%
EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 69,150	\$ 8,543	12%
POLICE DEPARTMENT	\$ 205,850	\$ 27,727	13%
FIRE DEPARTMENT	\$ 39,400	\$ 203	1%
ROADS	\$ 49,700	\$ 5,490	11%
PARKS	\$ 45,000	\$ 3,245	7%
WATER FUND	\$ 292,500	\$ 31,264	11%
SEWER FUND	\$ 501,100	\$ 36,577	7%
Citizens are invited to inspect the detailed supporting records of the above report			
Ronda Deason-Clerk/Treasurer			
DATED this 24th day of January, 2018			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			