



CITY OF UCON NEWSLETTER NOVEMBER 2017

Email: cityofucon@gmail.com



October 11, 2017– City Council Highlights

- Mayor Blain, John Brasier, Nadine Ball and Jon Holst, and one citizen were present. Craig Sturman was excused. Mayor Blain called the meeting to order at 7:37 PM and led the Pledge of Allegiance. Ryan Loftus gave the opening prayer.
- **EAGLE SCOUT PROJECT – SIMMONS PARK** – James Baum informed the council that for his eagle project he would like to move the swing set to make room for the stage/restrooms that will be adjacent to the north end of the tennis courts. While he is taking apart, moving and reassembling the swing set, he plans to replace some of the nuts, bolts, and chains on the swing set. Supplies: sand, beams for outlining sand area, chains, nuts, bolts, shovels, gloves. He doesn't have a cost estimate yet. He expects to receive help from his scout troop and family as needed. He and Daniel Morgan will work together to complete the project. The council thanked him for his presentation and approved the project.
- **FIRE REPORT-SCOTT NORMAN** – Chief Norman reported 18 people with 16 attending regular training; they participated in the walk to school; they held a scout group presentation in Iona and hosted two local scout groups. 41 chief hours (USWIG/chiefs' meetings); 36 hours on actual fire calls 1 call to Ammon, 2 false calls to Ammon; 23 hours maintenance; 244 total hours; they are preparing Fire Prevention Week presentations at Ucon Elementary; they will assist Ammon with smoke detector awareness on 10/14; training room is almost complete; tender has been moved outside and the HEMTT moved into the shop.
- **POLICE REPORT** – Jake Fullmer reported 220 patrol hours; 5 training hours; 1 arrest/warrants; 33 traffic stops; 14 traffic citations, 2 non-traffic citations; 36 incidents responded to; 1 special event (walk to school); 3 special patrols, 3 county assists; 1 alarm, 1 traffic accident.
- **KENNEL LICENSE – KRIS LUSTER 3634 E 110 N** – The clerk stated that a poll was conducted of property owners located within 200 feet of the residence and that 86% of neighbors consented to the approval of the kennel license. The council approved the kennel license.
- **P&Z REPORT** – the clerk presented the minutes of their September 28, 2017 meeting. Only one item on their agenda required council approval.
- **P & Z RECOMMENDATION – JASON ANDRUS LOT SPLIT/REZONE – 4013 E 107 N** – P & Z recommended to the council that the lot split and rezone be approved. Ryan Loftus stated that the two lots to be split off from the main parcel are 99.28 feet wide – just under the 100 feet

width required by the ordinance. The council agreed that this lot size is acceptable. Jason Andrus stated that upon approval of his applications, he plans to submit building permits to move two homes onto the lots. The council approved the lot split and rezone applications.

- **LANDSCAPE & REC. COMMITTEE REPORT** – Nadine Ball stated that the fence at the Welcome Corner will be completed next spring. She stated that she will continue with the summer tennis camps next year even though she won't be on the council then.
- **WATER & SEWER SYSTEM REPORT** – Daniel Morgan reported that the fire hydrant in front of the post office was replaced. He will be assisting Tate's Excavation in installing water and sewer lines at 11141 N 45 E this week. He requested and received approval for \$280 for two block heaters for the generators at Well #3 and the city building. The dump truck batteries had to be replaced. He installed battery disconnect switches to extend the life of the batteries. The furnace in the city building needs to be replaced as we are noticing exhaust-like odors when the furnace is running. He presented a bid from Todd's Heating for \$3,600. The council approved up to \$3,600 for a new furnace for the city building provided one more bid is obtained. He requested and received approval to purchase a 24 volt battery maintainer for the HEMTT. John Brasier stated that the sewer flow rates are in line with previous years. He's having a discussion with Idaho Falls on the proposed sewer rate increase that is to take effect October 1st. He would like confirmation in writing that rate increase was approved by the Idaho Falls City Council so that our customers can be billed accordingly.
- **CITY COUNCIL MEETING ADJOURNED AT 9:33 P.M.**

UCON COMMUNITY TRUNK OR TREAT

Tuesday, October 31st at 6 PM
Ucon LDS Stake Center
and Ucon church parking lots
Be Safe and share your treats
at the Trunk or Treat

City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Planning & Zoning:** Last Thurs, 7:00 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

October-Fire Prevention Month

Please remember change your batteries in each smoke detector and clean the wood stove chimney.

Halloween Safety Tips

- Trick or Treat with a Grown-up
- Visit only people you know
- Choose a costume that lets you see & hear
- Make sure your costume fits
- Wear brightly colored clothing & add glow-in-the dark patches or strips
- Carry a flashlight

Water System

Cold weather is coming—Prevent water freeze ups.....if your water has frozen in the past, remember to leave a thin stream of water running when the temperature is below zero for extended periods.

SNOW PLOWING

Plows please move all vehicles, trailers, etc. off street rights-of-way. Please don't plow snow out into the streets as it creates a hazard for other drivers. Remember snow plows have the right of way.

THE MAYOR'S STRAIGHT TALK

I find it very interesting that more people will vote for president than for local elections, as if the City elections do not matter as much. Think about that, the government entity that has the most effect on your personal life, taxes, property use, law enforcement. You and I have the opportunity to choose who would best represent ourselves in government. Please take the time to learn about those running and Vote November 7th.

Mayor Blain

**CITY OF UCON
TREASURER'S QUARTERLY FINANCIAL REPORT
4TH QUARTER ENDING SEPTEMBER 30, 2017**

FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 119,200	\$ 124,328	104%
LICENSES & PERMITS	\$ 7,100	\$ 13,337	188%
INTERGOVERNMENTAL	\$ 272,100	\$ 269,923	99%
ZONING & SUBDIVISION FEES	\$ 500	\$ 2,035	407%
FINES & FORFEITURES	\$ 2,000	\$ 1,979	99%
MISCELLANEOUS REVENUE	\$ 122,300	\$ 6,925	6%
OTHER REVENUE	\$ 2,500	\$ 2,198	88%
WATER FUND	\$ 265,250	\$ 220,270	83%
SEWER FUND	\$ 469,750	\$ 304,626	65%

EXPENDITURES			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 211,150	\$ 138,788	66%
POLICE DEPARTMENT	\$ 187,850	\$ 166,739	89%
FIRE DEPARTMENT	\$ 37,600	\$ 22,130	59%
ROADS	\$ 49,300	\$ 19,729	40%
PARKS	\$ 39,800	\$ 23,344	59%
WATER FUND	\$ 265,250	\$ 121,569	46%
SEWER FUND	\$ 469,750	\$ 227,326	48%

Citizens are invited to inspect the detailed supporting records of the above report

Ronda Deason - City Clerk/Treasurer

DATED this 26th day of October 2017

Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.