



# CITY OF UCON NEWSLETTER OCTOBER 2017

Email: [cityofucon@gmail.com](mailto:cityofucon@gmail.com)



## City Council Highlights September 13, 2017

- Mayor Blain, John Brasier, Nadine Ball and Jon Holst, and one citizen were present. Craig Sturman was excused. Mayor Blain called the meeting to order at 7:57 PM and led the Pledge of Allegiance. John Brasier gave the opening prayer.
- **P & Z RECOMMENDATION – VARIANCE – CALEB COLBORN** – Planning and zoning recommended to the council that the variance be approved. Mr. Colborn stated that his company is Double Edge Equipment and they buy and sell construction equipment. The current 8' x 8' double-sided sign is what is allowed by the city sign code. He requested a variance to allow the installation of a 16' x 8' double-sided sign. The larger sign would allow people to read the sign without needing to pull over on Highway 20 to get the phone number. The council approved the variance.
- **RESOLUTION 62 FIRE INSPECTION FEES** – Jon Holst read the resolution. The council approved the resolution.
- **FIRE REPORT-SCOTT NORMAN** – Chief Norman reported 17 people with 14 attending regular training, 96 training hours, 55 chief hours (meetings, eclipse), 349 hours on fire calls, 1 Ammon call, sent tender and HEMTT to Jefferson, sent Engine 2 to Jefferson, 1 false call in Ucon, 1 Eclipse. 87 hours maintenance, 587 total hours. The department was asked to go to Oregon but declined. Chief Norman requested and received approval for \$1,350.84 out of the training budget to purchase fire prevention badges & coloring books for the school presentations in October and jackets for the department; \$2,500 for a pump and roll and related plumbing for Engine 2; \$120 to repair a handheld radio. Mayor Blain thanked them for all the extra effort they put in during the eclipse.
- **LANDSCAPE & REC. COMMITTEE REPORT** – Nadine asked Daniel if he was able to get prices for the fencing at the Welcome Corner. Daniel stated that he wasn't able to get the prices and thinks it should be done next spring. **YARD OF THE MONTH** – DAVE & NORMA CHRISTENSEN 11217 N 45 E
- **WATER & SEWER SYSTEM REPORT** – Daniel Morgan reported that the fire hydrant in front of the post office will be replaced and the 4" sewer pipe upgraded to 8" for a cost of about \$700 this will be done in conjunction with the Brian Birch project. He requested guidance on setting up billing and service for new buildings that will have multiple rentals. He thinks a 2 inch service line from the main would be sufficient for

Mr. Birch's eight buildings. Mayor Blain stated that Mr. Birch has requested separate sewer connections for each set of two buildings. The matter was discussed at length. The council set a policy that one service connection will be charged for each building or each connection to the main water or sewer line and the monthly water and sewer billing will be the current rate for each business within the building. Daniel stated that his parks helper will be finished working on September 23rd. Daniel will be fixing pot holes next week and starting to service the plow trucks and hauling sand to get ready for winter. He requested and received approval for \$250 for two sets of cutting edges plus bolts for the road grader. Daniel stated that the generator is working and that the electricians just need to install the street light near the fuel truck. John Brasier presented the council with a plot for the sewer flow rates and stated that the flows are in line with previous years.

- **EXECUTIVE SESSION IN ACCORDANCE WITH IDAHO CODE 74-206(b)** to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- **CITY COUNCIL MEETING ADJOURNED AT 12:16 A.M.**

## UCON COMMUNITY TRUNK OR TREAT

Tuesday, October 31, 2017 at 6 PM  
Ucon LDS Stake Center  
and Ucon church parking lots  
Be Safe and share your treats  
at the Trunk or Treat



### City Meeting Schedule

- **City Council:** 2nd Wed, 7:30 PM.
- **Planning & Zoning:** Last Thurs, 7:00 PM.
- **Landscape & Recreation:** 1st Thurs, 5:30 PM.

***Fire Prevention Month***

Please remember change your batteries in each smoke detector.

**Street Lights**—if you notice any malfunctioning street lights, please notify the City Clerk 523-3971

**Upcoming Election**

**Tuesday, November 7th**

Elections will be held for the city offices of  
**Mayor (*vote for one*)**  
Craig Sturman

**City Council (*Vote for two*)**  
Phillip Campbell  
Tyrell Maughan  
Johnalee McDonald

**THE MAYOR'S STRAIGHT TALK**

We have a fine group of candidates. Please take time to learn about what each of these individuals would like to do in your city. I know each of them would love to talk with you about what their vision is.

Mayor Blain