



# CITY OF UCON

## AUGUST 2017 NEWSLETTER

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### City Council Highlights

#### July 12, 2017—City Council Meeting

- John Brasier, Nadine Ball, Craig Sturman, Jon Holst, and 3 citizens were present. Mayor Blain was excused.
- John Brasier called the meeting to order at 7:30 PM and led the Pledge of Allegiance.
- LOT SPLIT APPLICATION – MARK & MORGAN GILES – 4420 E 113 N – RECOMMENDATION FROM PLANNING & ZONING. Planning and Zoning recommended approval of the application as it met all requirements. The council unanimously approved the lot split
- ORDINANCE (2nd READING) - INTERNATIONAL FIRE CODE ADOPTION – Jon Holst read the proposed ordinance. The council passed the ordinance on second reading.
- FIRE REPORT – Chief Scott Norman reported 15 total people with 13 attending regular training; 30 hours on fire calls: one to Ammon, one with the HEMTT to assist Bonneville County on the fire at Bone on July 4th; 115 hours maintenance. The breakfast went very well and they had lots of the support from the community. He gave special thanks to the local businesses for their support. He urged the council to continue looking into fire inspection fees for new commercial construction so a fee schedule could be implemented next month. The department received donations of four pairs of larger-sized boots which are \$380 per pair from LN Curtis via Central Fire and 8 five-gallon buckets of class A foam which is \$600 per five gallon bucket from Idaho Department of Lands.
- POLICE REPORT – Officer Fullmer reported 310 patrol hours; 26 grant OT hours; 3 call outs, 4 arrests/warrants; 34 traffic stops; 17 traffic citations; 5 non-traffic citations; 25 incidents responded to; 1 special event attended; 3 special patrols; 2 county assists; 1 traffic accident. He stated that they are looking for volunteers to help during eclipse weekend and asked the clerk to publish it in the newsletter.
- P&Z REPORT - their minutes from their June 29th meeting were included in the council packets.
- LANDSCAPE & REC. COMMITTEE REPORT – Nadine Ball reported that the July tennis camp is next week and the last one is in August. She is seeing good attendance at the camps. The council discussed projects for beautifying the welcome corner with vinyl fencing and cleaning up or replacing the asphalt walkways at Simmons Park.
- Yard of the Month – Patrick & Katie Smith – 11041 N Crooked Tree Lane
- WATER & SEWER SYSTEM REPORT - Daniel Morgan

reported all broken water meters have been repaired and the water system seems to be doing great. The electricians will be here this week to install new pumps at Hitt Road lift station. The Ucon Park pavilion roof Eagle Scout project has been completed and the electrical to the shelter has also been finished. The power company just needs to make the service connection change. The generator is set and ready for the power to be installed. Arco Electric should be here the end of the week to install the electrical. The security cameras should also be installed soon.

- BUDGET STATUS – Mayor Blain submitted a report showing that 75% of the year has elapsed and budgets are on track.
- The 2017-2018 budget workshop was scheduled for Wednesday, July 26th at 6:00 P.M.
- Jon Holst reported the preparations are well under way for Founders Day on August 12th. They are planning a color run and many other fun activities along with the usual events. They are looking for volunteers to help with various events throughout the day.
- CITY COUNCIL MEETING ADJOURNED AT 9:38 P.M.



### Ucon Founders' Day Color Run

August 12, 2017

9AM – 12 PM

Simmons Park  
47147 East 105 North  
Ucon, ID 83401

### GET YOUR TICKETS @

Facebook: [Ucon Founders' Day Color Run](https://www.facebook.com/Ucon-Founders-Day-Color-Run)

Online: [www.eventbrite.com](http://www.eventbrite.com)

### City Meeting Schedule

#### • Council Mtg & Public Hearings

Fire Code Adoption / FY17 Budget / Galaxy Estates  
Vacation & Replat: Wed. Aug 10th at 7:30 PM

• **Planning & Zoning:** Last Thurs, 7 PM

• **Landscape & Rec:** 1st Thurs, 5:30 PM

# CITY OF UCON AUGUST 2017 NEWSLETTER

## YARD OF THE MONTH

**July:** Patrick & Katie Smith  
 Winners receive a \$25 gift card donated by Town & Country Gardens!! Please take a moment and visit their yard. Your yard could be next month's winner!

## 4th of July Firefighter Breakfast

Thanks to all those who donated and supported the breakfast—you helped make it a HUGE success!!

## Founders' Day-Saturday, August 12th!! 9 AM to 8 PM

**New this year: Color Run 9 AM-12PM!!!**  
 Live Music by Affection Collection-Inflatables-Bungee Run-Free Games-Family Fun-Tennis-Water Fight & Much More!! Dinner catered by Frontier Pies (\$3/person or \$12/family) **VOLUNTEERS NEEDED** Contact Jon Holst @ 208.351.8443 for more info.

## New Area Code—986

Beginning on August 6th, you will need to dial all ten digits of a phone number in order to make a call

## Eclipse—August 21st

We are looking for volunteers to help with traffic & security patrols during eclipse weekend—all hours of the day & night.  
 Call 523-3971 for more info

## SUMMER TENNIS CAMPS FOR KIDS

@ Simmons Park—led by Mrs. Nadine Ball

August 7th through August 10th

Beginner (Kindergarten—2nd Grade): 9-9:45 AM

Intermediate (3rd—5th Grade): 10-10:45 AM

Advanced (6th grade & i.e. kids w/experience) 11-11:45 AM

Children need to bring water and wear tennis shoes. All other equipment is provided. Classes are free.

*Adult Open Play—Wednesdays at 6:30 PM*

Call 847-5706 to sign up.

## Public Hearings

**Ordinance 177**—Fire Code Adoption

**Ordinance 178**—Proposed FY18 Budget

**Ordinance 179**—Galaxy Estates Div. 1 & 2 plat & public rights-of-way vacation, replat  
 Wednesday, August 9th - 7:30 PM

Full text of proposed ordinances available during office hours. Call 523-3971

## ANNUAL DRINKING WATER QUALITY REPORT

The City of Ucon routinely monitors for contaminants in your drinking water according to Federal and State laws. This report is designed to inform you about the quality of the water and services we deliver to you every day. Your water is tested for 77 different contaminants. Our goal is to provide you with a safe and dependable supply of drinking water. If you would like a copy of this report you can pick one up at the City office or the Division of Environmental Quality (DEQ).

## THE MAYOR'S STRAIGHT TALK

The eclipse could bring lots of people or a few, we don't really know what is going to happen. You should prepare just like it is a major winter storm: fill the gas tank early, have plenty of food, water and medicine. Check on your neighbors see if they are prepared. Cell phones might not work due to large crowds. We need everyone's help and volunteers to help patrol, we will have marked vehicles along with the police. If you need help flag one of them down they will have radios for communication and can summon help. The biggest problems will probably occur after the eclipse is over and the visitors are leaving. It could take hours for the roadways to clear. August 21st is not a good day for travel. Please stay off the roads until traffic has cleared out. The eclipse starts at 10:15 AM and ends around 1pm. Ucon will have total darkness for 1 min 40 sec at 11:33 AM. If we all work together and look out for each other it should go smoothly.

Mayor Blain

CITY OF UCON			
TREASURER'S QUARTERLY FINANCIAL REPORT			
3RD QUARTER ENDING JUNE 30, 2017			
FUND REVENUE	BUDGET	ACTUAL	Percentage
TAXES	\$ 119,200	\$ 88,535	74%
LICENSES & PERMITS	\$ 7,100	\$ 11,814	166%
INTERGOVERNMENTAL	\$ 172,100	\$ 234,796	136%
ZONING & SUBDIVISION FEES	\$ 500	\$ 754	151%
FINES & FORFEITURES	\$ 2,000	\$ 903	45%
MISCELLANEOUS REVENUE	\$ 122,300	\$ 5,303	4%
OTHER REVENUE	\$ 2,500	\$ 29	1%
WATER FUND	\$ 265,250	\$ 144,086	54%
SEWER FUND	\$ 469,750	\$ 229,833	49%
<b>EXPENDITURES</b>			
FUND EXPENDITURES	BUDGET	ACTUAL	Percentage
GENERAL ADMINISTRATION	\$ 111,150	\$ 130,402	117%
POLICE DEPARTMENT	\$ 187,850	\$ 12,051	6%
FIRE DEPARTMENT	\$ 37,600	\$ 19,348	51%
ROADS	\$ 49,300	\$ 14,974	30%
PARKS	\$ 39,800	\$ 8,978	23%
WATER FUND	\$ 265,250	\$ 82,114	31%
SEWER FUND	\$ 469,750	\$ 162,454	35%
Citizens are invited to inspect the detailed supporting records of the above report.			
Ronda Deason - City Clerk/Treasurer			
<b>DATED this 18th day of July 2017</b>			
Notice of Quarterly report is being sent by first-class mail to all residents of the City of Ucon.			